CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY

APPLICATION

| IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to detern your firm's eligibility for financing and other assistance from the City of Albany Industrial Development Agency. To answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject acceptance by the Agency. | These vered s and ct to |
|---|----------------------------------|
| TO: CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY c/o Department of Economic Development 21 Lodge Street Albany, New York 12207 | |
| This application by applicant respectfully states: | |
| APPLICANT: Anthony DeThomasis & Richard DeThomasis as Madison properties of AlbatLLC. | ny , |
| APPLICANT'S ADDRESS: 1 Rapp Rd. | |
| CITY: _Albany STATE: New York ZIP CODE: 12203 | |
| PHONE NO.: 518-464-9441 FAX NO.: 518-464-1906 E-MAIL: adtjr2@nycap.rr.com | <u>l</u> |
| NAME OF PERSON(S) AUTHORIZED TO SPEAK FOR APPLICANT WITH RESPECT THIS APPLICATION: Anthony DeThomasis | ТО |
| IF APPLICANT IS REPRESENTED BY AN ATTORNEY, COMPLETE THE FOLLOWING | G: |
| NAME OF ATTORNEY: Jim Blackmore | |
| ATTORNEY'S ADDRESS: 20 Corporate Woods Blvd | |
| CITY:Albany STATE:New York_ ZIP CODE: <u>12203</u> | |
| PHONE NO.: 810-0506 FAX NO.: E-MAIL: | |
| NOTE: PLEASE READ THE INSTRUCTIONS ON PAGE 2 HEREOF BEFORE FILLI OUT THIS FORM. | |

INSTRUCTIONS

- 1. The Agency will not approve any application unless, in the judgment of the Agency, said application and the summary contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return twelve (12) copies of this application to the Agency at the address indicated on the first page of this application.
- 6. The Agency will not give final approval to this application until the Agency receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Agency (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Agency all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Agency's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Agency. The costs incurred by the Agency, including the Agency's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Agency has established an application fee of One Thousand Five Hundred Dollars (\$1,500) to cover the anticipated costs of the Agency in processing this application. A check or money order made payable to the Agency must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY UNLESS ACCOMPANIED BY THE APPLICATION FEE.

FOR AGENCY USE ONLY

| 1. | Project Number | |
|-----|---|------|
| 2. | Date application Received by Agency | , 20 |
| 3. | Date application referred to attorney for review | , 20 |
| 4. | Date copy of application mailed to members | , 20 |
| 5. | Date notice of Agency meeting on application posted | , 20 |
| 6. | Date notice of Agency meeting on application mailed | , 20 |
| 7. | Date of Agency meeting on application | , 20 |
| 8. | Date Agency conditionally approved application | , 20 |
| 9. | Date scheduled for public hearing | , 20 |
| 10. | Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. | Date Agency completed environmental review | , 20 |
| 12. | Date of final approval of application | , 20 |

SUMMARY OF PROJECT

Applicant: Anthony DeThomasis & Richard DeThomasis or an LLC to be formed Madison properties of Albany LLC

Contact Person: Anthony DeThomasis

Phone Number: Cell: 857-0678 O: 464-9441

Occupant: NA

Project Location: 686-688-690 Madison Ave.

Approximate Size of Project Site: 20,000 SF

Description of Project:

Conversion of three vacant interconnected buildings into 20 apartments. The three buildings have a combine square footage of 20,000SF. The three buildings were once single family homes. They converted the buildings into apartments and then to the Good Samaritan Nursing Home. The nursing home built a new location in Delmar and sold the property. The next use was as a single room occupancy or SRO. The SRO was to house disabled veterans. The property manager then added tenants from a closed drug rehab house from another site in Albany. The change caused problems with the neighbors; the city declared the building a nuance and converted back to its R1 zoning. The bank foreclosed on the property and the buildings have remained vacant for three years.

The project with the twenty units has the approval of the neighbors including the two owner occupied homes adjacent to the project. The project received approval from the City Of Albany Board of Zoning Appeals.

The apartments will be market rate rentals. The size of the units will range from 650SF studio to 1750SF 2 bedrooms.

The total project costs are estimated at \$1,350,000 included purchase price and construction. The buildings will be renovated using the federal and state historic tax credits. These credits require the developer use the Secretary of the Interiors standards for rehab of historic buildings.

| Type of Project: | ☐ Manufacturing | | ☐ Warehouse/Distribution |
|------------------------|--|----------|-------------------------------|
| | X□ Commercial Other-Specify | | □ Not-For-Profit |
| Employment Impact: | Existing Jobs 0 | | |
| | New Jobs 28* (Construction Jobs) | | |
| Project Cost: \$\$1,35 | 0,000 | | |
| Type of Financing: | ☐ Tax-Exempt | Taxable | X Straight Lease |
| Amount of Bonds Requ | uested: \$ | | |
| Estimated Value of Tax | x-Exemptions: | | |
| | Sales and Compensating Use Tax | κ: \$ | est \$15,000 |
| • | age Recording Taxes: roperty Tax Exemptions: | \$ \$ | est \$14,375 est \$196,688 |
| | (please specify): | \$_ | |

I. INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY"). Identity of Company: A. Company Name: Madison properties of Albany LLC Present Address: 1 Rapp Rd. Albany, New York Zip Code: 12203 Employer's ID No.: 27-1308307 2. If the Company differs from the Applicant, give details of relationship: applicant is the member of the LLC 3. Indicate type of business organization of Company: Corporation (If so, incorporated in what country? What State? _____ Date Incorporated? Type of Corporation? ____ Authorized to do business in New York? Yes ; No). Partnership (if so, indicate type of partnership b. Number of general partners _____, Number of limited partners _____). X Limited liability company, c. Date created? __11/12/2009_____. d. Sole proprietorship Is the Company a subsidiary or direct or indirect affiliate of any other organization(s)? If so, indicate name of related organization(s) and relationship: NO

B. <u>Management of Company</u>:

1. List all owners, officers, members, directors and partners (complete all columns for each person):

| NAME (First, Middle, Last) HOME ADDRESS | OFFICE HELD | OTHER PRINCIPAL BUSINESS |
|--|-------------|-----------------------------|
| Anthony DeThomasis 5 Eastland Circle Albany New York 12203 | Member | Construction /real-estate |
| Richard DeThomasis 10 Eastland circle Albany New York 12203 | Member | Construction/real-estate |

| | Is the Company or management of the Company now a plaintiff or a defendant in or criminal litigation? Yes; No _X |
|-------------|---|
| | Has any person listed above ever been convicted of a criminal offense (other than affic violation)? Yes; No _X |
| connected | Has any person listed above or any concern with whom such person has been ever been in receivership or been adjudicated a bankrupt? Yes; NoX_any of the foregoing, furnish details in a separate attachment). |
| | If the answer to any of questions 2 through 4 is yes, please, furnish details in a ttachment. |
| Principal (| Owners of Company: |
| | Principal owners of Company: Is Company publicly held? Yes; No _X exchanges where stock traded: |
| 2. | If no, list all stockholders having a 5% or more interest in the Company: |
| | |

| | | PERCENTAGE OF |
|------|---------|---------------|
| NAME | ADDRESS | HOLDING |

C.

| Anthony DeThomasis | 1Rapp Rd. Albany, New York 12203 | 50% |
|--------------------|-------------------------------------|-----|
| Richard DeThomasis | 1 Rapp Rd Albany New York 12203 | 50% |

D. Company's Principal Bank(s) of account:

KEY BANK

II. <u>DATA REGARDING PROPOSED PROJECT</u>

A. <u>Summary</u>: (Please provide a brief narrative description of the Project.)

Conversion of three vacant interconnected buildings into 20 apartments. The three buildings have a combine square footage of 20,000SF.

The project with the twenty units has the approval of the neighbors including the two owner occupied homes adjacent to the project. The project received approval from the City Of Albany Board of Zoning Appeals. The apartments will be market rate rentals. The size of the units will range from 650SF studio to 1750SF 2 bedrooms.

The total project costs are estimated at \$1,350,000 included purchase price and construction. The buildings will be renovated using the federal and state historic tax credits. These credits require the developer use the Secretary of the Interiors standards for rehab of historic buildings.

B. Location of Proposed Project:

- 1. Street Address 688-690-692 Madison Ave.
- 2. City of Albany
- 3 Town of NA
- 4. Village of NA
- 5. County of Albany

C. <u>Project Site</u>:

| 1. | Approximate size (in acres or square feet) of Project site: 184X195= 35,880 sf |
|------|--|
| Is a | map, survey or sketch of the project site attached? YesX_; No |
| | |

| 2. | Are t | there existi | ing buildi | ings on pi | roject site? | Yes_ | _X | _; No | |
|----|-------|--------------|------------|------------|--------------|--------|------|-------|--------|
| | 0 | If was | indicata | numbar | and annra | vimata | 0170 | (in | canore |

- a. If yes, indicate number and approximate size (in square feet) of each existing building:
- 3 building approximately 20,000 SF

- b. Are existing buildings in operation? Yes $_$; No $_$ X $_$. If yes, describe present use of present buildings: VACANT
- c. Are existing buildings abandoned? Yes $_X_$; No $__$. About to be abandoned? Yes $__$; No $__$. If yes, describe: The properties were foreclosed on 3 years ago and have been vacant since.

d. Attach photograph of present buildings.



690 MADISON AVE



Utilities serving project site: Water-Municipal:

Other (describe)

Sewer-Municipal:

Other (describe)

692 MADISON AVE



Electric-Utility:

Other (describe)

Heat-Utility:

Other (describe)

4. Present legal owner of project site: 688 Madison Ave LLC.

| | | a. If the Company owns project site, indicate date of purchase: |
|----|-----------------|--|
| | 5. | a. Zoning District in which the project site is located: R2 |
| | | b. Are there any variances or special permits affecting the site? YesX_; No If yes, list below and attach copies of all such variances or special permits: Zoning Board of Appeals (approved July 8,2009) |
| D. | | Does part of the project consist of a new building or buildings? YesX; No If yes, indicate number and size of new buildings: 3 building approximately |
| | renovat | Does part of the project consist of additions and/or renovations to the existing s? YesX; No If yes, indicate the buildings to be expanded or ed, the size of any expansions and the nature of expansion and/or renovation: All renovations will be on the interior of the building. The renovations will new HVAC, plumbing, framing, sprinkler, electrical and other associated items. |
| | building | Describe the principal uses to be made by the Company of the building or s to be acquired, constructed or expanded: 20 market rate apartments. The size nits will range from 650SF studio to 1750SF 2 bedrooms. |
| | The but require | al project costs are estimated at \$1,350,000 included purchase price and dings will be renovated using the federal and state historic tax credits. the developer use the Secretary of the Interiors standards for rehab of |

| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; NoX If yes, describe the Equipment: |
|----|-------------|--|
| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provided detail: NA |
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: NA |
| F. | Projec | et Use: |
| | 1. | What are the principal products to be produced at the Project? NA |
| | 2. | What are the principal activities to be conducted at the Project? NA |
| | | Does the Project include facilities or property that are primarily used in making sales of goods or services to customers who personally visit such facilities? Yes If yes, please provide detail: |
| | | If the answer to question 3 is yes, what percentage of the cost of the Project will bended on such facilities or property primarily used in making retail sales of goods vices to customers who personally visit the Project? 100% |
| | 5. 33.33 | If the answer to question 3 is yes, and the answer to question 4 is more than %, indicate whether any of the following apply to the Project: |
| | | a. Will the Project be operated by a not-for-profit corporation? Yes; NoX If yes, please explain: |

<u>Description of the Equipment:</u>

E.

| c. | Would the Project occupant, but for the contemplated financial assistance from the Agency, locate the related jobs outside the State of New York? Yes; No If yes, please explain: N/A |
|------------------------------------|--|
| d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes_x_; No If yes, please provide detail: The Project will address the housing shortage in the City of Albany. |
| e. | Will the Project be located in one of the following: (i) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (ii) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) which according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes_X_; No If yes, please explain: Project is located in a "highly distressed area" – verified with NYSED on 12-7-2009. |
| Project preserv permanent, priv | answers to any of subdivisions c. through e. of question 5 is yes, will the ve permanent, private sector jobs or increase the overall number of vate sector jobs in the State of New York? Yes_X_; No If yes, The jobs that are going to be created will be for the owner's management are new hires. |
| the Company one area of the | the completion of the Project result in the removal of a plant or facility of or another proposed occupant of the Project (a "Project Occupant") from State of New York to another area of the State of New York? Yes; es, please explain: |
| plants or facil | ne completion of the Project result in the abandonment of one or more ities of the Company located in the State of New York? Yes; es, please provide detail: |
| | 4.0 |

Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes____; No___X_. If yes, please explain:

b.

| | 9. If the answer to either question 7 or question 8 is yes, indicate whether any of the following apply to the Project: |
|---|--|
| | a. Is the Project reasonably necessary to preserve the competitive position of the Company on such Project Occupant in its industry? Yes; No If yes, please provide detail: NA |
| | b. Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: NA |
| G | Other Involved Agencies: |
| | 1. Please indicate all other local agencies, boards, authorities, districts, commissions or governing bodies (including any city, county and other political subdivision of the State of New York and all state departments, agencies, boards, public benefit corporations, public authorities or commissions) involved in approving or funding or directly undertaking action with respect to the Project. For example, do you need a municipal building permit to undertake the Project? Do you need a zoning approval to undertake the Project? If so, you would list the appropriate municipal building department or planning or zoning commission, which would give, said approvals. |
| | Zoning Building permit, State Historic Preservation Office |
| | 2. Describe the nature of the involvement of the federal, state or local agencies described above: |
| | Approval of the state and federal historic tax credit. |
| Н | . <u>Construction Status</u> : |
| | 1. Has construction work on this project begun? Yes; NoX If yes, please discuss in detail the approximate extent of construction and the extent of completion. Indicate in your answer whether such specific steps have been completed as site clearance and preparation; completion of foundations; installation of footings; etc.: |
| | |

| | | 2. past thi | Please indicate amoree (3) years and the | | | ect by the Company in the |
|------|-------|---|---|--|--|---|
| | I. | Method | d of Construction Af | ter Agency Appi | oval: | |
| | | 1. are two the pro the applaws ap to be d | If the Agency appropriate of methods that may ject privately and solicant can request to pplicable to public coesignated as "agent'; No | oves the project be used to const ell the project to be appointed as construction may of the Agency | which is the subject cruct the project. To the Agency upon of a "agent" of the Age apply to the project for purposes of con | et of this application, there he applicant can construct completion. Alternatively, ency, in which case certain t. Does the applicant wish astructing the project? Yes desire such "agent" status |
| III. | INFOR | | the closing date of | the financing? Y | res_X; No | HE PROJECT. (PLEASE |
| | LETE | THE F | | TION IF THE | | ENDS TO LEASE OR |
| | A. | value) | of the Project? Ye kisting or proposed to Sublessee name: To | s_X_; No enant or subtenar | If yes, please c | % (by area or fair market omplete the following for |
| | | | Present Address: City: | State: | | Zip: |
| | | | Employer's ID No. Sublessee is: Relationship to Cor Percentage of Project Inter Date of lease or sub Term of lease or sub Will any portion making retail sales Project? Yes; | Corporation: mpany: cot to be leased of aded by Sublesse blease to Sublesse blease to Sublesse of the space lease of goods or se No If yes | Partnership: r subleased: ee: ee: see: ased by this subles rvices to customers s, please provide on | Sole Proprietorship ssee be primarily used in a who personally visit the a a separate attachment (a) gh (6) with respect to such |
| | | 2. | Sublessee name: Present Address: City: Employer's ID No. Sublessee is: | | | _ Zip: |

| | | Partnership: | _ Sole Proprietorship |
|----|------------------------------|--------------------------|-----------------------------------|
| | Relationship to Company: | | |
| | Percentage of Project to be | | |
| | Use of Project intended by | | |
| | Date of lease or sublease to | | |
| | Term of lease or sublease to | Sublessee: | |
| | | | sublessee be primarily used in |
| | | | tomers who personally visit the |
| | | | vide on a separate attachment (a) |
| | | to questions $II(F)(4)$ | through (6) with respect to such |
| | sublessee. | | |
| 2 | 0.11 | | |
| 3. | Sublessee name: | | |
| | Present Address: | G | 7. |
| | City: | _ State: | Zıp: |
| | Employer's ID No.: | D | 1: G.1.D. : 4 1: |
| | | ation: Partners | ship: Sole Proprietorship |
| | Relationship to Company: | 11 | |
| | Percentage of Project to be | | |
| | Use of Project intended by | | |
| | Date of lease or sublease to | | |
| | Term of lease or sublease to | | 11 1 1 1 1 |
| | | | sublessee be primarily used in |
| | | | tomers who personally visit the |
| | | | ride on a separate attachment (a) |
| | • • | to questions $\Pi(F)(4)$ | through (6) with respect to such |
| | sublessee. | | |

B. What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? 0%

IV. Employment Impact

A. Indicate below the number of people presently employed at the project site and the number that will be employed at the project site at end of the first and second years after the project has been completed (Do not include construction workers). Also indicate below the number of workers employed at the project site representing newly created positions as opposed to positions relocated from other project sites of the applicant. Such information regarding relocated positions should also indicate whether such positions are relocated from other project sites financed by obligations previously issued by the Agency.

There is no direct employment impact other than construction jobs. The project will take three blighted building on Madison Ave. across from Washington Park and restore them so than can be a benefit to the neighborhood. There have been homeless people found in and on the property. The property has been vandalized. The neighbors have called the police many times for teen's loitering on the property.

The medical center and the projects in the Park South are bringing employees into the city. These employees need decent housing. The newly renovated apartments may bring up to thirty additional people to the area shopping, dining and spending money that will help the areas businesses and positively effect the employment in the area.

| | , | TYPE OF EMPL | OYMENT | | |
|--------------------------|----------------------------|--------------|------------------|-----------|--------|
| | PROFESSIONAL MANAGERIAL | SKILLED | SEMI- SKILLED | UNSKILLED | TOTALS |
| Present Full Time | 0 | | | | |
| Present Part Time | 0 | | | | |
| Present Seasonal | 0 | | | | |
| First Year Full Time | 0 | | | | |
| First Year Part Time | О | | | | |
| First Year Seasonal | 0 | | | | |
| Second Year Full Time | 0 | 0 | 0 | | 0 |
| Second Year Part Time | | | | | |
| Second Year Seasonal | | | | | |

B. Please prepare a separate attachment describing in detail the types of employment at the project site. Such attachment should describe the activities or work performed for each type of employment.

V. <u>Project Cost</u>

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the project site and the construction of the proposed project including the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|---|------------------------|
| Land Buildings | \$_inc \$ \$640,000 |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs Architects and engineering fees | \$\$30,000 \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |

| Other (s | (if app specify) | |
|----------|---------------------|---|
| | | sts \$50,000 ruction \$_630,000 \$ |
| | TOTA | L PROJECT COST \$\$1,350,000 |
| | | any of the above expenditures already been made by applicant? _X (If yes, indicate particular.) |
| BENEF | ITS EX | KPECTED FROM THE AGENCY |
| A. | <u>Financ</u> | ing |
| | 1. | Is the applicant requesting that the Agency issue bonds to assist in financing the project? Yes; NoX If yes, indicate: NA |
| | | a. Amount of loan requested:NADollars;b. Maturity requested: _NAYears. |
| | 2. | Is the interest on such bonds intended to be exempt from federal income taxation? Yes; NoNA |
| | 3. | If the answer to question 2 is yes, will any portion of the Project be used for any of the following purposes: NA |
| | 4. | a. retail food and beverage services: Yes; No b. automobile sales or service: Yes; No c. recreation or entertainment: Yes; No d. golf course: Yes; No e. country club: Yes; No f. massage parlor: Yes; No g. tennis club: Yes; No h. skating facility (including roller i. skating, skateboard and ice skating): Yes; No j. racquet sports facility (including k. handball and racquetball court): Yes; No l. hot tub facility: Yes; No m. suntan facility: Yes; No n. racetrack: Yes; No If the answer to any of the above questions contained in question 3 is yes, please |
| | E | furnish details on a separate attachment. |
| | 5. | Is the Project located in the City's federally designated Enterprise Zone? Yes_X_; No |

V.

| | 6. | | applicant requesting the Agency to issue fedebonds? Yes; NoX | erally tax-exempt Enterprise | | | | |
|----|----------------------|--|---|--|--|--|--|--|
| B. | Tax B | Tax Benefits | | | | | | |
| | 1. availa | | applicant requesting any real property tax exproject that did not involve the Agency? Yes _ | | | | | |
| | | re mort | applicant expecting that the financing of the Programs of the | the approximate amount of | | | | |
| | If yes | ing payn , what i | applicant expecting to be appointed agent of nent of N.Y.S. Sales Tax or Compensating Use s the approximate amount of purchases which the N.Y.S. Sales and Compensating Use Taxes? | Tax? YesX_; No the applicant expects to be | | | | |
| | 4. conne exemp | ction wi | is the estimated value of each type of tax- ith the Project? Please detail the type of tax- | | | | | |
| | | a. b. c. d. | N.Y.S. Sales and Compensating Use Taxes: Mortgage Recording Taxes: Real Property Tax Exemptions: Other (please specify): | \$_est_15,000 \$_14,375 \$196,688 | | | | |
| | | sistent v | any of the tax-exemptions being sought in converted with the Agency's tax-exemption policy of Yes; No _X If yes, please explain. | connection with the Project | | | | |
| | 6. No | | Project located in the City's state designate | d Empire Zone? Yes; | | | | |
| C. | <u>Projec</u> | can pe should under econo a list | it Information. Provide the Agency with information a cost/benefit analysis of undertaking the distance of a list and detailed description of taking the Project (e.g., number of jobs creations development in the area, etc.). Such informand detailed description of the costs of the Agentax revenues lost, buildings abandoned, etc.). | the Project. Such information the benefits of the Agency ated, types of jobs created, mation should also consist of ency undertaking the Project | | | | |

REPRESENTATIONS BY THE APPLICANT. The applicant understands and agrees with the

VI.

Agency as follows:

- A. <u>Job Listings</u>. Except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOC") and with the administrative entity (collectively with the DOC, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located.
- B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
- C. <u>City Human Rights Law</u>. The Applicant agrees to endeavor to comply with the provisions of Article XI, Division 2 of the City Code, entitled "The Omnibus Human Rights Law". The Applicant understands that it is not subject to the provisions of The Omnibus Human Rights Law.
- D. <u>Annual Sales Tax Filings</u>. In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
- F. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site.
- G. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Agency a list of the members, officers and employees of the Agency. No member, officer or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| (Applicant) |
|-------------|
| BY: |
| |
| |

NOTE: APPLICANT MUST ALSO COMPLETE THE APPROPRIATE VERIFICATION APPEARING ON PAGES 18 THROUGH 21 HEREOF BEFORE A NOTARY PUBLIC <u>AND</u> MUST SIGN AND ACKNOWLEDGE THE HOLD HARMLESS AGREEMENT APPEARING ON PAGE 22

(If Applicant is a Corporation)

| STATE OF | |
|--|---|
| STATE OF | |
| deposes and says the | nat he is the |
| (Name of chief executive of applicant) | |
| of(Title) (Company Name) | , |
| (Title) (Company Name) | |
| | eation; that he has read the foregoing application and knows |
| the contents thereof; and that the same is tru | ue and complete and accurate to the best of his knowledge. |
| Deponent further says that the reason this ve | erification is made by the deponent and not by said company |
| | . The grounds of deponent's belief relative to all matters in |
| | pon his own personal knowledge are investigations which |
| | the subject matter of this application as well as information |
| | uties as an officer of and from the books and papers of said |
| corporation. | |
| | |
| | (officer of applicant) |
| | (officer of applicant) |
| | |
| Sworn to before me this | |
| day of, 20 | |
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| OI 4 D 11' | |
| (Notary Public) | |

(If applicant is sole proprietor)

| STATE OF) |
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| STATE OF |
| dan acces and acces |
| , deposes and says (Name of Individual) |
| that he has read the foregoing application and knows the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all |
| matters in the said application which are not stated upon his own personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application. |
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| |
| Sworn to before me this |
| day of, 20 |
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| |
| |
| (Notary Public) |

(If applicant is partnership)

| STATE OF) |
|---|
| STATE OF |
| , deposes and says |
| (Name of Individual) |
| that he is one of the members of the firm of, |
| (Limited Liability Company) |
| the limited liability company named in the attached application; that he has read the foregoing application and knows the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application as well as information acquired by deponent in the course of his duties as a member of and from the books and papers of said limited liability company. |
| |
| Sworn to before me this |
| day of, 20 |
| |
| |
| |
| (Mataura Bakhia) |
| (Notary Public) |

(If applicant is limited liability company)

| STATE OF |
|--|
| STATE OF |
| , deposes and says (Name of Individual) |
| (Name of Individual) that he is one of the members of the firm of |
| (Partnership Name) the partnership named in the attached application; that he has read the foregoing application and knows the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application as well as information acquired by deponent in the course of his duties as a member of and from the books and papers of said partnership. |
| Sworn to before me thisday of, 20 |
| (Notary Public) |
| NOTE: THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY UNLESS THE HOLD HARMLESS AGREEMENT APPEARING ON PAGE 22 IS SIGNED BY THE APPLICANT. |

HOLD HARMLESS AGREEMENT

Applicant hereby releases City of Albany Industrial Development Agency and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (i) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the project described therein or the issue of bonds requested therein are favorably acted upon by the Agency, and (ii) the Agency's financing of the Project described therein; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to find buyers willing to purchase the total bond issue requested, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

| | (Applicant) | |
|-----------------------------------|-------------|--|
| | BY: | |
| Sworn to before me thisday of, 20 | | |
| (Notary Public) | | |