MCK 27 Enterprises, LLC 3 Madison Street, Suite 100 Schenectady, NY 12305

September 7, 2017

Tracy Metzger Chair City of Albany Industrial Development Agency 21 Lodge Street Albany, New York 12207

RE: Request for IDA Assistance for 70 Morris Street Project

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Dear Ms. Metzger:

Attached is a completed application, as well as the appropriate supplementary material required by the City of Albany Industrial Development Agency for the consideration of financial assistance associated with the 70 Morris Street project.

We are purchasing this formerly abandoned and previously renovated property consisting of 9 residential market rate apartments and 1st floor commercial space.

We are seeking to transfer the existing Pilot agreement to MCK 27 Enterprises, LLC. This transfer will allow the existing tenants to remain in the Park South Neighborhood revitalization area and continue to increase property values, resident safety and maintain the consumer base for small local businesses.

Please do not hesitate to contact me if you should have any questions or find additional information is needed. I look forward to working with the Agency on this project. Thank you.

Sincerely,

Mark T. Clark Managing Member

Enclosure

CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY

APPLICATION

| IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from the City of Albany Industrial Development Agency. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Agency. | | | | |
|--|--|--|--|--|
| O: CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY c/o Department of Economic Development 21 Lodge Street Albany, New York 12207 | | | | |
| This application by applicant respectfully states: | | | | |
| APPLICANT: MCK 27 Enterprises, LLC | | | | |
| APPLICANT'S ADDRESS: PO Box 9174 | | | | |
| CITY: Schenectady STATE: NY ZIP CODE: 12309 | | | | |
| PHONE NO.: <u>518-229-3145</u> FAX NO.: <u>E-MAIL: mclark89@aol.com</u> | | | | |
| NAME OF PERSON(S) AUTHORIZED TO SPEAK FOR APPLICANT WITH RESPECT TO THIS APPLICATION: | | | | |
| IF APPLICANT IS REPRESENTED BY AN ATTORNEY, COMPLETE THE FOLLOWING: | | | | |
| NAME OF ATTORNEY: Robert P. Coan Parisi, Coan & Saccocio, PLLC | | | | |
| ATTORNEY'S ADDRESS:376 Broadway | | | | |
| CITY: Schenectady STATE: NY ZIP CODE: 12305 | | | | |
| PHONE NO.: 518-377-9096 FAX NO.: E-MAIL: rcoan@pandslaw.com | | | | |
| NOTE: PLEASE READ THE INSTRUCTIONS ON PAGE 2 HEREOF BEFORE FILLING OUT THIS FORM. | | | | |

INSTRUCTIONS

- 1. The Agency will not approve any application unless, in the judgment of the Agency, said application and the summary contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return one (1) copy of this application to the Agency at the address indicated on the first page of this application.
- 6. The Agency will not give final approval to this application until the Agency receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Agency (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Agency all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Agency's bonds issued to finance the Project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel/special counsel to the Agency. The costs incurred by the Agency, including the Agency's general counsel and bond counsel, may be considered as a part of the Project and included as a part of the resultant bond issue.
- 9. The Agency has established an application fee of One Thousand Five Hundred Dollars (\$1,500) to cover the anticipated costs of the Agency in processing this application. A check or money order made payable to the Agency must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY UNLESS ACCOMPANIED BY THE APPLICATION FEE.
- 10. The Agency has also established an administrative fee equal to (A) one percent (1%) of the cost of the Project in the case of an Agency Straight Lease Transaction, and (B) one percent (1%) of the aggregate principal amount of the

bonds to be issued by the Agency in the case of an Agency Bond Transaction. The Agency has also established an administrative fee for the issuance of refunding bonds for Agency Bond Transactions. The formula for the calculation of the administrative fee for the issuance of refunding bonds is outlined in the Agency's Policy Manual. THESE FEES ARE PAYABLE ON THE CLOSING DATE.

FOR AGENCY USE ONLY

| 1. | Project Number | |
|-----|---|------|
| 2. | Date application Received by Agency | , 20 |
| 3. | Date application referred to attorney for review | , 20 |
| 4. | Date copy of application mailed to members | , 20 |
| 5. | Date notice of Agency meeting on application posted | |
| 6. | Date notice of Agency meeting on application mailed | |
| 7. | Date of Agency meeting on application | |
| 8. | Date Agency conditionally approved application | |
| 9. | Date scheduled for public hearing | |
| 10. | Date Environmental Assessment Form ("EAF") received | |
| 11. | Date Agency completed environmental review | |
| 12. | Date of final approval of application | , 20 |

SUMMARY OF PROJECT

| Applicant: MCK 2 | 7 Enterprises, LLC | | | | | |
|----------------------------------|---|--------------|----------------------|--------------------|-------------------|----|
| Contact Person: | Mark T Clark | | | | | |
| Phone Number: | 518-229-3145 | | | | | |
| Occupant: Re | esidential Market Rate Ap | partments | | | | |
| Project Location: | 70 Morris Street, Alban | ıy, New York | | | | |
| Approximate Size of | f Project Site: 31' x 94' | | | | | |
| Description of Proje | ct: 5 Story - 9 unit apa | rtment build | ing | | | |
| Type of Project: | ☐ Manufacturing | | | □ Ware | ehouse/Distributi | or |
| | X Commercial | | | □ Not-I | For-Profit | |
| | ☐ Other-Specify | | | | | |
| Employment Impact: | Existing Jobs .5 | | | | | |
| | New Jobs 0 | | | | | |
| Project Cost: \$_1,050 |),000 | | | | | |
| Type of Financing: | ☐ Tax-Exempt | ☐ Taxab | ole | 1 | ☑ Straight Leas | e |
| Amount of Bonds Req | uested: \$ <u>NA</u> | | | | | |
| Estimated Value of Ta | x-Exemptions: | | | | | |
| Mortg Real I | Soles and Compensating Rage Recording Taxes: Property Tax Exemptions: (please specify): | Use Tax: | \$ \$ \$ \$ | NA NA 57,736 | | |
| Provide estimates for t | the following: | | | | | |
| Estimate of Jo Estimate of Jo | Il Time Employees at the Pobs to be Created: bs to be Retained: nated Annual Salary of Jobs | • | | A Status: | .5 .5 NA | |

| Annualized Salary Range of Jobs to be Created: | NA |
|---|----------|
| Estimated Average Annual Salary of Jobs to be Retained: | \$30,000 |

| | ORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT REINAFTER, THE "COMPANY"). |
|----|---|
| A. | Identity of Company: 1. Company Name: MCK 27 Enterprises, LLC |
| | Present Address: PO Box 9174, Schenectady NY |
| | Zip Code: 12309 |
| | Employer's ID No.: 81-3606472 |
| | 2. If the Company differs from the Applicant, give details of relationship: |
| | NA |
| | 3. Indicate type of business organization of Company: |
| | a Corporation (If so, incorporated in what country? What State? Date Incorporated? Type of Corporation? Authorized to do business in New York Yes; No). |
| | bPartnership (if so, indicate type of partnership |
| | c. X Limited liability company, Date created?08/18/2016 |
| | d Sole proprietorship |
| | 4. Is the Company a subsidiary or direct or indirect affiliate of any othe organization(s)? If so, indicate name of related organization(s) and relationship: NO |
| B. | Management of Company: |
| | 1. List all owners, officers, members, directors and partners (complete all column for each person): |

| NAME (First, Middle, Last) HOME ADDRESS | OFFICE HELD | OTHER PRINCIPAL BUSINESS |
|--|---------------------------|-----------------------------|
| Mark T. Clark 1920 Baker Ave Niskayuna, NY 12309 Christopher H Kelly 105 Deanna Court Niskayuna, NY 12309 | Managing Member Member | |

| 2. | Is the Company or management | nt of the | Company | now a p | laintiff or a | defendant in |
|-------|----------------------------------|-----------|---------|---------|---------------|--------------|
| any c | ivil or criminal litigation? Yes | _ ; No _ | _X_· | | | |

- 3. Has any person listed above ever been convicted of a criminal offense (other than a minor traffic violation)? Yes \underline{x} .
- 4. Has any person listed above or any concern with whom such person has been connected ever been in receivership or been adjudicated a bankrupt? Yes _____; No _x__. (If yes to any of the foregoing, furnish details in a separate attachment).
- 5. If the answer to any of questions 2 through 4 is yes, please, furnish details in a separate attachment.

C. <u>Principal Owners of Company</u>:

- 1. Principal owners of Company: Is Company publicly held? Yes $\underline{\hspace{1cm}}$; No $\underline{\hspace{1cm}}$. If yes, list exchanges where stock traded:
- 2. If no, list all stockholders having a 5% or more interest in the Company:

| NAME | ADDRESS | PERCENTAGE OF HOLDING |
|---------------------|--|--------------------------|
| Mark T. Clark | 1920 Baker Ave Niskayuna NY 12309 | 50% |
| Christpher H. Kelly | 105 Deanna Court Niskayuna NY 12309 | 50% |

D. Company's Principal Bank(s) of account: M & T Bank

II. DATA REGARDING PROPOSED PROJECT

| DAT. | A REGARDING PROPOSED PROJECT |
|------|---|
| A. | Summary: (Please provide a brief narrative description of the Project.) |
| | Purchase of previously rehabbed (September 2010) abandoned building. Interioir was gutted and new plumbing, gas and electric service installled. Brick facade and roof were repaired and restored |
| B. | <u>Location of Proposed Project</u> : |
| | Street Address 70 Morris Street City of Albany Town of Village of County of Albany |
| C. | Project Site: |
| | Approximate size (in acres or square feet) of Project site: 10,200 Sq Ft Is a map, survey, or sketch of the project site attached? Yes X; No Are there existing buildings on project site? Yes X; No a. If yes, indicate number and approximate size (in square feet) of each existing building: One building, 10,200 Sq Ft |
| | b. Are existing buildings in operation? Yes X; No |
| | Residential Rentals |
| | c. Are existing buildings abandoned? Yes; No \underline{X} About to be abandoned? Yes; No If yes, describe: |
| | At commencement of the Project in December of 2009 the building had been abandoned for approximately 15-20 years. |
| | d. Attach photograph of present buildings. |

| | 3. | Utilities serving project site: Water-Municipal: Yes Other (describe) Sewer-Municipal: Yes Other (describe) |
|----|----------------------|--|
| | | Electric-Utility: National Grid Other (describe) Heat-Utility: National Grid Other (describe) |
| | 4. | Present legal owner of project site: |
| | | a. If the Company owns project site, indicate date of purchase: |
| | | b. If Company does not own the Project site, does Company have option signed with owner to purchase the Project site? Yes _X_; No If yes, indicate date option signed with owner: May 31, 20_17; and the date the option expires:NA, 20 |
| | | c. If the Company does not own the project site, is there a relationship legally or by common control between the Company and the present owners of the project site? Yes; No If yes, describe: |
| | | |
| | 5. | a. Zoning District in which the project site is located: R-M |
| | | b. Are there any variances or special permits affecting the site? Yes _X_; No If yes, list below and attach copies of all such variances or special permits: Use variance to allow multifamily in two-family zoning |
| | | |
| D. | Buildin 1. X I | ngs: Does part of the Project consist of a new building or buildings? Yes; No f yes, indicate number and size of new buildings: |
| | | |
| | | Does part of the Project consist of additions and/or renovations to the existing gs? Yes $\underline{\hspace{1cm}}$; No $\underline{\hspace{1cm}}$. If yes, indicate the buildings to be expanded or renovated, e of any expansions and the nature of expansion and/or renovation: |
| | | Previous renovation consisted of changing from a 12 unit building to a 9 unit residential apartment building |
| | 3. buildin | Describe the principal uses to be made by the Company of the building or gs to be acquired, constructed, or expanded: |

Market rate apartments

| Е | Ξ. | Description of the Equipment: |
|---|----|--|
| | | 1. Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No_X If yes, describe the Equipment: |
| | | Previous rehab project included new heating/cooling equipment, security equipment, fire suppression system and appliances |
| | | 2. With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
| | | NA |
| | | 3. Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| | | NA |
| F | 7. | Project Use: |
| | | 1. What are the principal products to be produced at the Project? |
| | | NA |
| | | 2. What are the principal activities to be conducted at the Project? |
| | | Residential Housing |
| | | 3. Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? YesX_; No If yes, please provide detail: |
| | | 4. If the answer to question 3 is yes, what percentage of the cost of the Project will be expended on such facilities or property primarily used in making retail sales of goods or services to customers who personally visit the Project? _100%_NA |
| | | 5. If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, indicate whether any of the following apply to the Project: |
| | | a. Will the Project be operated by a not-for-profit corporation? Yes; No_ X If yes, please explain: |
| | | |

| b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No_ \overline{X} If yes, please explain: |
|-------------------------------------|---|
| c. | Would the Project occupant, but for the contemplated financial assistance from the Agency, locate the related jobs outside the State of New York? Yes; No_X If yes, please explain: |
| d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonably accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No_X If yes, please provide detail: |
| e. The proj | Will the Project be located in one of the following: (i) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (ii) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes X; No If yes, please explain: |
| Project prese | answers to any of subdivisions c. through e. of question 5 is yes, will the rve permanent, private sector jobs or increase the overall number of rivate sector jobs in the State of New York? Yes_X_; No If yes, : |
| | crease/maintain private sector jobs as it maintains 9 market rate apartmens in attracts professional workers who might otherwise leave the city |
| 7. Will the Company one area of the | the completion of the Project result in the removal of a plant or facility of or another proposed occupant of the Project (a "Project Occupant") from the State of New York to another area of the State of New York? Yes; s, please explain: |
| plants or facil | the completion of the Project result in the abandonment of one or more ities of the Company located in the State of New York? Yes; No_X provide detail: |

| 0 If the s | answer to either question 7 or question 8 is yes, indicate whether any of the |
|---|--|
| | y to the Project: |
| a. | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
| | NA |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: NA |
| Other Involved | Agencies: |
| or governing by State of New corporations, particularly under municipal built undertake the | indicate all other local agencies, boards, authorities, districts, commissions bodies (including any city, county and other political subdivision of the York and all state departments, agencies, boards, public benefit bublic authorities or commissions) involved in approving or funding or taking action with respect to the Project. For example, do you need a ding permit to undertake the Project? Do you need a zoning approval to Project? If so, you would list the appropriate municipal building planning or zoning commission which would give said approvals. |
| | project needed approvals from the building department, zoning board and ng department |
| | be the nature of the involvement of the federal, state, or local agencies e: |
| | Approvals and variances for initial rehabilitation of subject property |
| 1. Has codiscuss in deta | onstruction work on this Project begun? Yes <u>NA</u> ; No If yes, please all the approximate extent of construction and the extent of completion. Our answer whether such specific steps have been completed as site preparation; completion of foundations; installation of footings; etc.: |
| | b. Other Involved 1. Please or governing be State of New corporations, produced in the department or planning. Initial programment of planning. Described above. Construction S. 1. Has condiscuss in detail indicate in your construction in the department of th |

| | 2. Please indicate amount of funds expended on this Project by the Company in the past three (3) years and the purposes of such expenditures: |
|---------------|--|
| | NA |
| | 3. Please indicate the date the applicant estimates the Project will be completed: |
| | Previous work completed in Septemebr 2010 |
| I. | Method of Construction After Agency Approval: |
| | 1. If the Agency approves the Project which is the subject of this application, there are two methods that may be used to construct the Project. The applicant can construct the Project privately and sell the Project to the Agency upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Agency, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Agency for purposes of constructing the Project? Yes; No NA |
| | 2. If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |
| IPLETE | DRMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR ANY PORTION OF THE PROJECT). |
| A. | Does the Company intend to lease or sublease more than 10% (by area or fair market value) of the Project? Yes X ; No If yes, please complete the following for each existing or proposed tenant or subtenant: |
| | 1. Sublessee name: Present Address: City: State: Zip: |
| | Employer's ID No.: Sublessee is: Corporation: Partnership: Sole Proprietorship Relationship to Company: Percentage of Project to be leased or subleased: Use of Project intended by Sublessee: Date of lease or sublease to Sublessee: Term of lease or sublease to Sublessee: Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. |
| | 2. Sublessee name: |

| | | Present Address: | Q | | | | | |
|---------|-----------|--|----------------------------|-------------------------------------|--|--|--|--|
| | | City: | State: | Zıp: | | | | |
| | | Employer's ID No.: Sublessee is: | | | | | | |
| | | | Doutnoughine | Cala Duamuiatanahin | | | | |
| | | Relationship to Company | | Sole Proprietorship | | | | |
| | | Percentage of Project to b | | | | | | |
| | | Use of Project intended by | | • | | | | |
| | | Date of lease or sublease | | | | | | |
| | | Term of lease or sublease | | | | | | |
| | | | | is sublessee be primarily used in | | | | |
| | | | | ustomers who personally visit the | | | | |
| | | | | ovide on a separate attachment (a) | | | | |
| | | | | 4) through (6) with respect to such | | | | |
| | | sublessee. | is to questions in(i)(- | i) through (o) with respect to such | | | | |
| | | sucressee. | | | | | | |
| | 3. | Sublessee name: | | | | | | |
| | | Present Address: | | | | | | |
| | | City: | State: | Zip: | | | | |
| | | Employer's ID No.: | | 1 | | | | |
| | | Sublessee is: Corporation: Partnership: Sole Proprietorship | | | | | | |
| | | Relationship to Company | | | | | | |
| | | Percentage of Project to b | e leased or subleased | : | | | | |
| | | Use of Project intended by | y Sublessee: | | | | | |
| | | Date of lease or sublease | to Sublessee: | | | | | |
| | | Term of lease or sublease to Sublessee: | | | | | | |
| | | Will any portion of the space leased by this sublessee be primarily used in | | | | | | |
| | | making retail sales of goods or services to customers who personally visit the | | | | | | |
| | | | | ovide on a separate attachment (a) | | | | |
| | | | rs to questions $II(F)(4)$ | 4) through (6) with respect to such | | | | |
| | | sublessee. | | | | | | |
| _ | | | | | | | | |
| В. | | | ntended to be leased | or subleased is now subject to a | | | | |
| binding | g writter | lease or sublease? | | | | | | |

100 %

IV. Employment Impact

A. Indicate the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first and second years after the Project has been completed, using the tables below for (1) employees of the Applicant, (2) independent contractors, and (3) employees of independent contractors. (Do not include construction workers). Also indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant. Such information regarding relocated positions should also indicate whether such positions are relocated from other project sites financed by obligations previously issued by the Agency.

| TYPE OF EMPLOYMENT Employees of Applicant | | | | | | | | | | |
|--|--------------------------|--|----|--|--|--|--|--|--|--|
| Professional or Managerial Skilled Semi-Skilled Un-Skilled Total | | | | | | | | | | |
| Present Full Time | | | .5 | | | | | | | |
| Present Part Time | | | | | | | | | | |
| Present Seasonal | | | | | | | | | | |
| First Year Full Time | | | .5 | | | | | | | |
| First Year Part Time | | | | | | | | | | |
| First Year Seasonal | | | | | | | | | | |
| Second Year Full Time | Second Year Full Time .5 | | | | | | | | | |
| Second Year Part Time | | | | | | | | | | |
| Second Year Seasonal | | | | | | | | | | |

| TYPE OF EMPLOYMENT Independent Contractors | | | | | | | | | | |
|---|-----------------------|--|--|--|--|--|--|--|--|--|
| Professional or Managerial Skilled Semi-Skilled Un-Skilled Totals | | | | | | | | | | |
| Present Full Time | | | | | | | | | | |
| Present Part Time | | | | | | | | | | |
| Present Seasonal | | | | | | | | | | |
| First Year Full Time | | | | | | | | | | |
| First Year Part Time | | | | | | | | | | |
| First Year Seasonal | | | | | | | | | | |
| Second Year Full Time | Second Year Full Time | | | | | | | | | |
| Second Year Part Time | | | | | | | | | | |
| Second Year Seasonal | | | | | | | | | | |

| TYPE OF EMPLOYMENT Employees of Independent Contractors | | | | | | | | | |
|---|-------------------|--|--|--|--|--|--|--|--|
| Professional or Managerial Skilled Semi-Skilled Un-Skilled Totals | | | | | | | | | |
| Present Full Time | Present Full Time | | | | | | | | |
| Present Part Time | Present Part Time | | | | | | | | |
| Present Seasonal | | | | | | | | | |

| First Year Full Time | | |
|-----------------------|--|--|
| First Year Part Time | | |
| First Year Seasonal | | |
| Second Year Full Time | | |
| Second Year Part Time | | |
| Second Year Seasonal | | |

B. Indicate below (1) the estimated salary and fringe benefit averages or ranges and (2) the estimated number of employees residing in the Capital Region Economic Development Region for all the jobs at the Project site, both retained and created, listed in the tables described in subsection A above for each of the categories of positions listed in the chart below.

| RELATED EMPLOYMENT INFORMATION | | | | | | | |
|---|--|--|--------|--|--|--|--|
| | Professional or Managerial Skilled Semi-Skilled Un-Skilled | | | | | | |
| Estimated Salary and Fringe Benefit Averages or Ranges | | | 30,000 | | | | |
| Estimated Number of Employees Residing in the Capital Region Economic Development Region ¹ | | | .5 | | | | |

C. Please describe the projected timeframe for the creation of any new jobs with respect to the undertaking of the Project:

NA

¹ The Capital Region Economic Development Region consists of the following counties: Albany, Schenectady, Rensselaer, Greene, Columbia, Saratoga, Warren and Washington.

D. Please prepare a separate attachment describing in detail the types of employment at the Project site. Such attachment should describe the activities or work performed for each type of employment.

V. <u>Project Cost and Financing Sources</u>

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|---|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond Issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$1,050,000 |

B. <u>Anticipated Project Financing Sources</u>. State the sources reasonably necessary for the financing of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Sources | <u>A mount</u> |
|---|--|
| Private Sector Financing | \$ |
| Public Sector | \$850,000 |
| Federal Programs | \$ |
| State Programs | \$ |
| Local Programs | \$ |
| Applicant Equity | \$_\$200,000 |
| Other (specify, e.g., tax credits) | |
| | \$ |
| | \$ |
| | \$ |
| | |
| | \$\$1,050,000 been made by the applican |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. | |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. | been made by the applicar |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. NA | been made by the applican |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. | been made by the applican |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. NA Amount of loan requested: \$NA Maturity requested:years. Has a commitment for financing been received as of | been made by the applican |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. NA Amount of loan requested: \$NA | been made by the applicant |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. NA Maturity requested: \$\ | been made by the applicant this application date, and if so, from Γ Bank |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. NA Amount of loan requested: \$\ NA Maturity requested: years. Has a commitment for financing been received as of whom? Yes _X; No Institution Name: M & 7 | been made by the applicant this application date, and if so, from the same that the same thad the same that the same that the same that the same that the sa |
| Have any of the above expenditures already Yes; No If yes, indicate particulars. NA Amount of loan requested: \$\frac{NA}{Amount of loan requeste | been made by the applicant this application date, and if so, from Γ Bank e may contact. e:518-464-6151 |

| G. | | al amount estimated to be borrowed to finance the Project is equal to the second secon |
|-----|-----------|--|
| BEN | EFITS EXP | PECTED FROM THE AGENCY |
| A. | Financin | <u>ng</u> |
| | | Is the applicant requesting that the Agency issue bonds to assist in financing t Project? Yes; No _X If yes, indicate: |
| | | a. Amount of loan requested: X Dollars; b. Maturity requested: NA Years. |
| | | Is the interest on such bonds intended to be exempt from federal incontaxation? Yes $\underline{\hspace{1cm}}$; No $\underline{\hspace{1cm}}$ NA |
| | | If the answer to question 2 is yes, will any portion of the Project be used for an of the following purposes: |
| | 1 | a. retail food and beverage services: Yes; No b. automobile sales or service: Yes; No c. recreation or entertainment: Yes; No d. golf course: Yes; No e. country club: Yes; No g. tennis club: Yes; No g. tennis club: Yes; No h. skating facility (including roller skating, skateboard and ice skating): Yes; No i. racquet sports facility (including handball and racquetball court): Yes; No j. hot tub facility: Yes; No k. suntan facility: Yes; No l. racetrack: Yes; No l. racetrack: Yes; No If the answer to any of the above questions contained in question 3 is yes, pleafurnish details on a separate attachment. |
| | | Is the Project located in the City's federally designated Enterprise Zon $Yes X : No $. |
| | | Is the applicant requesting the Agency to issue federally tax-exempt Enterprize Zone bonds? Yes; NoX |
| B. | Tax Ben | <u>nefits</u> |
| | | Is the applicant requesting any real property tax exemption that would not be to a project that did not involve the Agency? Yes X ; No |
| | or more | Is the applicant expecting that the financing of the Project will be secured by o mortgages? Yes X; No If yes, what is the approximate amount g to be secured by mortgages? \$\$850,000 |

| | avoiding If yes, w | g payme what is t | nt of N.Y.S. Sales T | ax or Compens ount of purchas | ating Use Tax? es which the app | ency for purposes of Yes; No _X blicant expects to be |
|------------------------------------|--|--|--|---|---|---|
| | | on with | | * A | | ion being sought in ion and value of the |
| | ŀ | b. c. | N.Y.S. Sales and Co Mortgage Recording Real Property Tax E Other (please specif | g Taxes: Exemptions: | e Taxes: | \$\$ \$\$57,736 |
| | | tent witl | h the Agency's Unif | • | • | on with the Project ss; No_X If |
| | 6. l No | Is the P | Project located in th | e City's state o | designated Empir | re Zone? Yes <u>X</u> ; |
| consist of a lis number of jobs | n perform t and det created, t asist of a | n a cost tailed d types of list and | undertaking the enefits of the A mic developmer | e Project. Such gency undertaking in the area, etc. | efit Analysis so that information should ng the Project (e.g., .). Such information dertaking the Project | |

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Agency as follows:
 - A. <u>Job Listings</u>. Except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOC") and with the administrative entity (collectively with the DOC, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA"), as replaced by the Workforce Investment Act of 1998 (Public Law 105-220), in which the Project is located.
 - B. <u>First Consideration for Employment</u>. In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.

- C. <u>City Human Rights Law</u>. The applicant has reviewed the provisions of Chapter 48, Article III of the City Code, entitled "The Omnibus Human Rights Law" and agrees to comply with such provisions to the extent that such provisions are applicable to the applicant and the Project.
- D. <u>Annual Sales Tax Filings</u>. In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
- E. <u>Annual Employment Reports</u>. The applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the Project site, including (1) the NYS-45 Quarterly Combined Withholding, Wage Reporting and Unemployment Insurance Return for the quarter ending December 31 (the "NYS-45"), and (2) the US Dept. of Labor BLS 3020 Multiple Worksite report if applicable. The applicant also agrees, whenever requested by the Agency, to provide and certify or cause to be provided and certified such information concerning the participation of individuals from minority groups as employees or applicants for employment with regard to the project.
- F. <u>Local Labor Information</u>. The applicant is aware of and understands the provisions of Part 24 of the Policy Manual of the Agency, Pursuant to Part 24 of the Policy Manual of the Agency, the applicant agrees to provide information, in form and substance satisfactory to the Agency, relating to construction activities for projects; specifically: (i) the Company's contact person responsible and accountable for providing information about the bidding for and awarding of construction contracts relative to this Application and the Project, (ii) the nature of construction jobs created by the Project, including the number, type, and duration of construction positions; and (iii) submit to the Agency a "Construction Completion Report" listing the names and business locations of prime contractors, subcontractors, and vendors who were engaged in the construction phase of the Project.
- G. <u>Additional Fee for Low Income Housing/Tax Credit (9% only) Projects</u>. An annual administrative fee equal to \$10,000 shall be payable annually by the applicant on each January 1 for a term equal to ten (10) years. This annual administrative fee is in addition to the standard administrative fee for Agency Straight Lease Transactions and Agency Bond Transactions and is applicable to Projects which provide for low income housing/tax credit (9% only) projects.
- H. <u>Project Benefits Agreement</u>. The applicant agrees to enter into a project benefits agreement with the Agency where the applicant agrees that (1) the amount of Financial Assistance to be received shall be contingent upon, and shall bear a direct relationship to the success or lack of success of such project in delivering certain described public benefits (the "Public Benefits") and (2) the Agency will be entitled to recapture some or all of the Financial Assistance granted to the applicant if the project is unsuccessful in whole or in part in delivering the promised Public Benefits.
- I. <u>Assignment of Agency Abatements</u>. In connection with any Agency Straight Lease Transaction or Agency Bond Transaction, the Agency may grant to the applicant certain exemptions from mortgage recording taxes, sales and use taxes and real property taxes. The

applicant understands that the grant of such exemptions by the Agency is intended to benefit the applicant. Subsequently, if the applicant determines to convey the Project and, in connection with such conveyance to assign such exemptions to the purchaser, the applicant understand that any such assignment is subject to review and consent by the Agency, together with the satisfaction of any conditions that may be imposed by the Agency.

- J. <u>Post Closing Cost Verification</u>. The applicant agrees (1) the scope of the Project will not vary significantly from the description in the public hearing resolution for the project and (2) to deliver to the Agency within sixty (60) days following the completion date of a project an affidavit providing the total costs of the project. In the event that the amount of the total project costs described in the affidavit at the completion date exceeds the amount described in an affidavit provided by the applicant on the closing date of the project, the applicant agrees to adjust the amounts payable by the applicant to the Agency by such larger amount and to pay to the Agency such additional amounts. In the event that the amount described is less, there shall not be any adjustment to the Agency fees.
- K. <u>Representation of Financial Information</u>. Neither this Application nor any other agreement, document, certificate, project financials, or written statement furnished to the Agency or by or on behalf of the applicant in connection with the project contemplated by this Application contains any untrue statement of a material fact or omits to state a material fact necessary in order to make the statements contained herein or therein not misleading. There is no fact within the special knowledge of any of the officers of the applicant which has not been disclosed herein or in writing by them to the Agency and which materially adversely affects or in the future in their opinion may, insofar as they can now reasonably foresee, materially adversely affect the business, properties, assets or condition, financial or otherwise, of the applicant.
- L. <u>Agency Financial Assistance Required for Project</u>. The Project would not be undertaken but for the Financial Assistance provided by the Agency or, if the Project could be undertaken without the Financial Assistance provided by the Agency, then the Project should be undertaken by the Agency for the following reasons:

- M. <u>Compliance with Article 18-A of the General Municipal Law</u>: The Project, as of the date of this Application, is in substantial compliance with all provisions of article 18-A of the General Municipal including, but not limited to, the provisions of Section 859-a and subdivision one of Section 862; and the provisions of subdivision one of Section 862 of the General Municipal Law will not be violated if Financial Assistance is provided for the Project.
- N. <u>Compliance with Federal, State, and Local Laws</u>. The applicant is in substantial compliance with applicable local, state, and federal tax, worker protection, and environmental laws, rules, and regulations.
- O. <u>False or Misleading Information</u>. The applicant understands that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemptions claimed by reason of Agency involvement in the Project.
- P. <u>Absence of Conflicts of Interest</u>. The applicant acknowledges that the members, officers and employees of the Agency are listed on the Agency's website. No member, officer or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

Q.

<u>Additional Information</u>. Additional information regarding the requirements noted in this Application and other requirements of the Agency is included the Agency's Policy Manual which can be accessed at www.albanyida.com.

| I affirm under | penalty of perjury that all statements made on this applicat | ion are true, |
|-----------------------|--|---------------|
| accurate and complete | to the best of my knowledge. | |
| | Applicant | |
| By: | MARK T. CLARK | |
| Title: | MANAGING MEMBER | |
| Title. | | |
| | | |
| | | |
| NOTE: APPLICAN | T MUST ALSO COMPLETE THE APPROPRIATE VE | RIFICATION |
| APPEARING ON PAG | ES 26 THROUGH 29 HEREOF BEFORE A NOTARY PUBLIC | AND MUST |
| SIGN AND ACKNOW | EDGE THE HOLD HARMLESS AGREEMENT APPEARING O | N PAGE 30 |

(If Applicant is a Corporation)

| STATE OF | |
|--|---|
|) SS.: | |
| COUNTY OF) | |
| deposes and says that | he is the |
| (Name of chief executive of applicant) | |
| of, (Company Name) | |
| (Title) (Company Name) | |
| the corporation named in the attached applicati | on; that he has read the foregoing application and knows |
| the contents thereof; and that the same is true | and complete and accurate to the best of his knowledge. |
| Deponent further says that the reason this verif | ication is made by the deponent and not by said company |
| _ · · · | The grounds of deponent's belief relative to all matters in |
| | n his own personal knowledge are investigations which |
| - | e subject matter of this application as well as information |
| - · · | es as an officer of and from the books and papers of said |
| corporation. | |
| | |
| | (officer of applicant) |
| | |
| Sworn to before me this | |
| day of, 20 | |
| | |
| | |
| | |
| | |

(If applicant is sole proprietor)

| STATE OF |
|---|
| COUNTY OF) |
| , deposes and says |
| (Name of Individual) |
| that he has read the foregoing application and knows the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application. |
| which deponent has caused to be made concerning the subject matter of this application. |
| |
| |
| Sworn to before me this |
| day of, 20 |
| |
| |
| |
| (Notary Public) |

(If applicant is limited liability company)

| STATE OF New York) COUNTY OF Albany) SS.: |
|---|
| Mark T Clark , deposes and says |
| (Name of Individual) that he is one of the members of the firm of |
| (Limited Liability Company) the limited liability company named in the attached application; that he has read the foregoing application and knows the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application as well as information acquired by deponent in the course of his duties as a member of and from the books and papers of said limited liability company. |
| Sworn to before me this 7th day of September, 2017 |
| CHANTEL JYL BURNASH STARY PUBLIC-STATE OF NEW YORK No. 018U6345281 Qualified In Albany County (Notary Public) My Commission Expires 07-25-2020 |

(If applicant is partnership)

| STATE OF) |
|---|
| STATE OF |
| , deposes and says (Name of Individual) |
| that he is one of the members of the firm of, (Partnership Name) |
| the partnership named in the attached application; that he has read the foregoing application and know the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all matters in the said application which are not stated upon hown personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application as well as information acquired by deponent in the course of his duties as member of and from the books and papers of said partnership. |
| Sworn to before me thisday of, 20 |
| (Notary Public) |
| NOTE: THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY UNLESS THE HOLD HARMLESS AGREEMENT APPEARING ON PAGE 30 IS SIGNED BY THE APPLICANT. |

HOLD HARMLESS AGREEMENT

Applicant hereby releases City of Albany Industrial Development Agency and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (i) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the project described therein or the issue of bonds requested therein are favorably acted upon by the Agency, and (ii) the Agency's financing of the Project described therein; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to find buyers willing to purchase the total bond issue requested, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

(Applicant)

Sworn to before me this 7th day of September, 2017

CHANTEL JYL BURNASH NOTARY PUBLIC-STATE OF NEW YORK No. 01BU6345281

Qualified In Albany County My Commission Expires 07-25-2020 TO: Project Applicants

FROM: City of Albany Industrial Development Agency

RE: Cost/Benefit Analysis

In order for the City of Albany Industrial Development Agency (the "Agency") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

This Questionnaire must be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. | Name of Project Beneficiary ("Company"): | MCK 27 Enterprises, LLC |
|---|---|--|
| 2. Brief Identification of the Project: | | Purchase of previous rehabbed abandoned building |
| 3. | Estimated Amount of Project Benefits Sought: | |
| | A. Amount of Bonds Sought: | \$ |
| | B. Value of Sales Tax Exemption Sought | \$ |
| | C. Value of Real Property Tax Exemption Sought | \$57,736 |
| | D. Value of Mortgage Recording Tax Exemption | |
| | Sought | \$ |
| 4. | Likelihood of accomplishing the Project in a timely | Yes No |
| | fashion (please explain): | |
| | | |
| | | |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|---|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|--|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land-Related Costs | \$ |
| 2. | Total Building-Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |

PROJECTED PROFIT

I. Please provide projected profit as defined by earnings after income tax but before depreciation and amortization:

| YEAR | Without IDA benefits | With IDA benefits | |
|------|----------------------|-------------------|--|
| 1 | \$(1,000) | \$17,000 | |
| 2 | \$1,000 | \$16,000 | |
| 3 | \$4000 | \$12,000 | |
| 4 | \$10000 | \$10,000 | |
| 5 | \$12,000 | \$12,000 | |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs and the total annual wages and benefits of construction jobs at the Project:

| Year | Number of Construction Jobs | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|-----------------------------------|------------------------------------|-------------------------------------|
| Current Year | | \$ | \$ |
| Year 1 | | \$ | \$ |
| Year 2 | | \$ | \$ |
| Year 3 | | \$ | \$ |
| Year 4 | | \$ | \$ |
| Year 5 | | \$ | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

- I. Estimates of the total number of existing permanent jobs to be preserved or retained as a result of the Project are described in the tables in Section IV of the Application.
- II. Estimates of the total new permanent jobs to be created at the Project are described in the tables in Section IV of the Application.
- III. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.
- IV. Provide the projected percentage of employment that would be filled by City of Albany residents:
 - A. Provide a brief description of how the project expects to meet this percentage:

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|---|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion) | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|---------------------------|------------|--------------|
| | Property Taxes | Payments | (Difference) |
| | (Without IDA involvement) | (With IDA) | |
| Current Year | 27,165 | 4,527 | 22,637 |
| Year 1 | 27,708 | 10,390 | 17,317 |
| Year 2 | 28,262 | 16,486 | 11,776 |
| Year 3 | 28,827 | 22,822 | 6,006 |
| Year 4 | 29,404 | 29,404 | 0 |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide a detailed description for the impact of other economic benefits and all anticipated community benefits expected to be produced as a result of the Project (attach additional pages as needed for a complete and detailed response):

This project created 9 market rate apartments for employees of local hospitals, colleges and businesses. The improved building helps to revitalize the Park South Neighborhood and helps to increase property values, resident safety and increases the consumer base for local businesses.

This project supprts the workforce of downtown Albany by providing safe, clean, local housing a short walk from thousands of jobs. The continued support of this project allows this building to remain a viable residential option for this neighborhood.

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge; such responses are true, correct, and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Agency in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Agency of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

I affirm under penalty of perjury that all statements made on this application are true, accurate and complete to the best of my knowledge.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|---|
| | Name: Title: Phone Number: Address: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Range of Salary and Benefits |
|----------------|-----------------------------|------------------------------|
| | | |
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Should you need additional space, please attach a separate sheet.