In The Matter Of: CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY PUBLIC HEARING
RE: MUKURA, INC. March 13, 2019
COVERING ALL UPSTATE NEW YORK
<b>ORIGINAL</b> Min-U-Script® with Word Index

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2	CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY					
3	PUBLIC HEARING					
4						
5	RE: MUKURA, INC.					
б						
7	March 13, 2019					
8	21 Lodge Street					
9	Albany, New York 12207					
10	12:00 p.m 12:15 p.m.					
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## NOTICE OF PUBLIC HEARING ON PROPOSED PROJECT AND FINANCIAL ASSISTANCE RELATING THERETO

Notice is hereby given that a public hearing pursuant to Section 859-a(2) of the General Municipal Law of the State of New York (the "Act") will be held by the City of Albany Industrial Development Agency (the "Agency") on the 13<sup>th</sup> day of March, 2019 at 12:00 o'clock p.m., local time, at the offices of the Agency located at 21 Lodge Street in the City of Albany, Albany County, New York in connection with the following matters:

Mukura, Inc., a New York State business corporation (the "Company"), has presented an application (the "Application") to the Agency, a copy of which Application is on file at the office of the Agency, requesting that the Agency consider undertaking a project (the "Project") for the benefit of the Company, said Project consisting of the following: (A) (1) the acquisition of an interest in an approximately 1.8 acre parcel of land with an address of 351 Southern Boulevard in the City of Albany, Albany County, New York (the "Land"), (2) the construction on the Land of an approximately 60,000 square-foot, 4-story building (the "Facility"), and (3) the acquisition and installation therein and thereon of related fixtures, machinery, equipment and other tangible personal property (the "Equipment") (the Land, the Facility, and the Equipment being collectively referred to as the "Project Facility"), all of the foregoing to be owned by the Company and operated as a hotel with an indoor pool, fitness center, bar and lounge, and any other directly and indirectly related activities; (B) the granting of certain "financial assistance" (within the meaning of Section 854(14) of the Act) with respect to the foregoing, including potential exemptions from certain sales and use taxes and mortgage recording taxes (collectively, the "Financial Assistance"); and (C) the lease (with an obligation to purchase) or sale of the Project Facility to the Company or such other person as may be designated by the Company and agreed upon by the Agency.

The Agency is considering whether (A) to undertake the Project, and (B) to provide certain exemptions from taxation with respect to the Project, including (1) exemption from mortgage recording taxes with respect to any documents, if any, recorded by the Agency with respect to the Project in the office of the County Clerk of Albany County, New York or elsewhere and (2) exemption from sales taxes relating to the acquisition, construction, renovation and installation of the Project Facility. If any portion of the Financial Assistance to be granted by the Agency with respect to the Project is not consistent with the Agency's uniform tax exemption policy, the Agency will follow the procedures for deviation from such policy set forth in Section 874(4) of the Act prior to granting such portion of the Financial Assistance.

If the Agency determines to proceed with the Project, the Project Facility will be acquired, constructed, reconstructed and installed by the Agency and will be leased (with an obligation to purchase) or sold by the Agency to the Company or its designee pursuant to a project agreement (the "Agreement") requiring that the Company or its designee make certain payments to the Agency.

The Agency has not yet made a determination pursuant to Article 8 of the Environmental Conservation Law (the "SEQR Act") regarding the potential environmental impact of the Project.

The Agency will at said time and place hear all persons with views on either the location and nature of the proposed Project, or the Financial Assistance being contemplated by the Agency in connection with the proposed Project. A copy of the Application filed by the Company with the Agency with respect to the Project, including an analysis of the costs and benefits of the Project, is available for public inspection during business hours at the offices of the Agency. A transcript or summary report of the hearing will be made available to the members of the Agency.

Additional information can be obtained from, and written comments may be addressed to: Sarah Reginelli, Chief Executive Officer, City of Albany Industrial Development Agency, 21 Lodge Street, Albany, New York 12207; Telephone: 518-434-2532.

Dated: February 28, 2019.

## CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY

BY: s/ Sarah Reginelli

Sarah Reginelli, Chief Executive Officer

1	APPEARANCES					
2						
3	IDA STAFF:					
4						
5	Tracy Metzger, Chair					
6	Darius Shahinfar, Treasurer					
7	Sarah Reginelli, Chief Executive Officer					
8	Mark Opalka, Chief Financial Officer					
9	Genevieve Zurowski, Executive Assistant					
10	A. Joseph Scott, III, Esq., Special Agency Counsel					
11	William G. Kelly, Jr., Esq., Agency Counsel					
12	Lee Eck, Secretary					
13	Michael Bohne, Member					
14	Dominick Calsolaro, Member					
15	Andrew Corcione, Member					
16	Jahkeen Hoke, Member					
17	Robert Schofield, Member					
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RE: MUKURA, INC.

1	MS. REGINELLI: Good afternoon,					
2	everyone.					
3	My name is Sarah Reginelli and I am the					
4	CEO of the City of Albany Industrial					
5	Development Agency in connection with the					
6	project, which is the subject of this public					
7	hearing today.					
8	Today we are holding this public					
9	hearing to allow citizens to make a					
10	statement for the record relating to the					
11	involvement of the Agency with a project for					
12	the benefit of Mukara Inc., a New York State					
13	corporation.					
14	I will now make certain preliminary					
15	remarks with respect to the project and then					
16	start the public hearing.					
17	The project involves the construction					
18	of a 60,000 square foot, four-story hotel.					
19	The project will take what is currently a					
20	vacant 1.8 acre parcel located at 351					
21	Southern Boulevard, which is currently being					
22	subdivided, and create 106 hotel rooms with					
23	an indoor pool, fitness room and bar/lounge.					
24	Copies of the notice of this public hearing					
25	are available on the table.					

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RE: MUKURA, INC.

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1	Unless there is any objection, I'm now					
2	going to suggest waiving the full reading of					
3	the notice of the public hearing and instead					
4	request that the full text be inserted into					
5	the record.					
б	I will also note that the general					
7	information on the Agency's general					
8	authority and public purpose are contained					
9	in a separate statement which will be					
10	entered into the record.					
11	Before we start the public hearing, I					
12	would first like to introduce the project					
13	applicant and ask them to make a brief					
14	presentation with respect to the proposed					
15	project.					
16	And, I believe, Mike, you are here					
17	representing the project.					
18	MR. FAYSIWALA: Good morning. I'm					
19	proposing a hotel on Southern Boulevard,					
20	Albany. As she said, it's a 60,000 square					
21	foot, four-story hotel and it's going to be					
22	one of the products by Marriott and it's					
23	going to be built. It's in the design phase					
24	right now. And we are hoping to start					
25	construction and be finished by next year by					

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1	May or June. It's going to be 106 rooms and						
2	lounge and restaurant, indoor pool, fitness						
3	and create employment of about between part-						
4	and full-time 25 people, 20 to 30 people.						
5	And, also, there is construction jobs going						
6	to be created during the construction part						
7	of it.						
8	And I don't know what else.						
9	MS. REGINELLI: That's great. Thank						
10	you very much.						
11	I will now open the public hearing at						
12	12:05 p.m. Currently, I will waive a						
13	reading of the operating rules until we have						
14	a member of the public wishing to speak.						
15	Again, the purpose of this public hearing is						
16	not to field questions but to solicit public						
17	comment.						
18	I referred to the sign-in sheet and,						
19	currently, we don't have anyone signed up to						
20	speak on this project. We will leave this						
21	public hearing open for the next several						
22	minutes to allow an opportunity for any						
23	members of the public who may be late to						
24	attend.						
25	I would also indicate that the notice						

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1	of this public hearing indicated that					
2	written comments were to be addressed to the					
3	agency and, to date, no written comments					
4	have been received by the Agency prior to					
5	this public hearing.					
6	So now we can pause transcription and					
7	hold up until 12:15.					
8						
9	* * *					
10						
11	(The record remains open for public					
12	comment.)					
13						
14	* * *					
15						
16	MS. REGINELLI: Seeing no further					
17	comments from the public, I will now close					
18	this public hearing at 12:15.					
19	Thank you.					
20	(Whereupon, the above-titled matter was					
21	concluded at 12:15 p.m.)					
22						
23						
24						
25						

1	SHORTHAND REPORTER CERTIFICATION					
2	I, the undersigned, a certified shorthand					
3	reporter of the State of New York, do hereby certify:					
4	That the proceedings within were taken before me at the time and place herein set					
5	forth; that any witnesses in the foregoing proceedings, prior to testifying, were duly					
6	sworn; that a record of the proceedings was made by me using machine shorthand, which was thereafter transcribed under my direction; that the foregoing transcript is a true record of the testimony given.					
7						
8						
9	I further certify I am neither financially					
10	interested in the action nor a relative or employee of any attorney or party to this					
11	action.					
12	Dated: March 19, 2019					
13						
14						
15						
16	Stephane Prepp					
17	STEPHANIE PICOZZI, CRR, RPR					
18	Notary Public, State of New York					
19	Qualified in Saratoga County Commission Expires: January 27, 2019					
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## CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY PUBLIC HEARING

## RE: MUKURA, INC. March 13, 2019

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		. /	()	

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