PRESERVATION DEVELOPMENT PARTNERS



Wednesday, October 05, 2016

Tracy Metzger Chair City of Albany Industrial Development Agency 21 Lodge Street Albany, New York 12207

RE: Request for IDA Assistance for Thurlow Terrace

Dear Ms. Metzger:

Attached is a completed application, as well as the appropriate supplementary material required by the City of Albany Industrial Development Agency for the consideration of financial assistance associated with the Capital District Apartments project.

The Thurlow Terrace Apartments project is the proposed acquisition and rehabilitation of 137 Senior and Handicapped Section 8 units. The site is located at 2 Thurlow Avenue in Albany, New York.

In connection with the rehabilitation and continued use as Senior and Handicapped Section 8 housing, we are seeking assistance from the IDA in the form of \$210,883.49 in NYS Sales and Compensating Use Tax, \$162,125 in Mortgage Recording Taxes and a continuation of the current PILOT in the amount of 10% of the Effective Gross Income less Utilities for the duration of the mortgage.

Maintaining current affordable housing stock and providing the highest quality of life to our Senior and Handicapped tenants is our highest priority, this project and its rehabilitation assure that. Current jobs will be retained, new construction jobs will be created, and important private investment will be made in the Downtown Albany area. Additionally, the municipality will see an overall increase in PILOT payments.

Please do not hesitate to contact me if you should have any questions or find additional information is needed. I look forward to working with the Agency on this project. Thank you.

Sincere

Francine Kellman Principal Preservation Development Partners

Preservation Development Partners 641 Lexington Avenue 15 th Floor New York, NY 10022 www.preservationdp.com 212.634.6361/2 Tel 212.634.6305 Fax

CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY

APPLICATION

| IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from the City of Albany Industrial Development Agency. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Agency. |
|--|
| TO: CITY OF ALBANY INDUSTRIAL DEVELOPMENT AGENCY c/o Department of Economic Development 21 Lodge Street Albany, New York 12207 |
| This application by applicant respectfully states: |
| APPLICANT: Capital District Apartments, LLC |
| |
| APPLICANT'S ADDRESS: 641 Lexington Avenue, 15th Floor |
| CITY: New York STATE: _New York ZIP CODE:10022 |
| PHONE NO.: 212-634-6362 FAX NO.: 212-634-3605 |
| E-MAIL:BrianRaddock@Preservationdp.com NAME OF PERSON(S) AUTHORIZED TO SPEAK FOR APPLICANT WITH RESPECT TO THIS APPLICATION: Brian Raddock, Francine Kellman |
| IF APPLICANT IS REPRESENTED BY AN ATTORNEY, COMPLETE THE FOLLOWING: |
| NAME OF ATTORNEY: Steve Wallace (Nixon Peabody, LLP) |
| ATTORNEY'S ADDRESS:799 9th Street, NW Suite 500, Washington, DC 20001 |
| |
| PHONE NO.: _202-585-8714 FAX NO.: _855-590-7885 E-MAIL: SWallace@NixonPeabody.com |
| NOTE: PLEASE READ THE INSTRUCTIONS ON PAGE 2 HEREOF BEFORE FILLING OUT THIS FORM. |
| |

INSTRUCTIONS

- 1. The Agency will not approve any application unless, in the judgment of the Agency, said application and the summary contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return one (1) copy of this application to the Agency at the address indicated on the first page of this application.
- 6. The Agency will not give final approval to this application until the Agency receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Agency (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Agency all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Agency's bonds issued to finance the Project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel/special counsel to the Agency. The costs incurred by the Agency, including the Agency's general counsel and bond counsel, may be considered as a part of the Project and included as a part of the resultant bond issue.
- 9. The Agency has established an application fee of One Thousand Five Hundred Dollars (\$1,500) to cover the anticipated costs of the Agency in processing this application. A check or money order made payable to the Agency must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY UNLESS ACCOMPANIED BY THE APPLICATION FEE.
- 10. The Agency has also established an administrative fee equal to (A) one percent (1%) of the cost of the Project in the case of an Agency Straight Lease Transaction, and (B) one percent (1%) of the aggregate principal amount of the

bonds to be issued by the Agency in the case of an Agency Bond Transaction. The Agency has also established an administrative fee for the issuance of refunding bonds for Agency Bond Transactions. The formula for the calculation of the administrative fee for the issuance of refunding bonds is outlined in the Agency's Policy Manual. THESE FEES ARE PAYABLE ON THE CLOSING DATE.

FOR AGENCY USE ONLY

| 1. | Project Number | |
|-----|---|-------|
| 2. | Date application Received by Agency | ., 20 |
| 3. | Date application referred to attorney for review | , 20 |
| 4. | Date copy of application mailed to members | , 20 |
| 5. | Date notice of Agency meeting on application posted | , 20 |
| 6. | Date notice of Agency meeting on application mailed | , 20 |
| 7. | Date of Agency meeting on application | , 20 |
| 8. | Date Agency conditionally approved application | , 20 |
| 9. | Date scheduled for public hearing | , 20 |
| 10. | Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. | Date Agency completed environmental review | , 20 |
| 12. | Date of final approval of application | , 20 |

SUMMARY OF PROJECT

Applicant: Capital District Apartments, LLC

Contact Person: Brian Raddock

Phone Number: 212-634-6362

Occupant: 136 Senior/Handicapped Section 8 Units (Affordable Housing) + 1 Non Revenue Unit

Project Location: 2 Thurlow Avenue, Albany, NY 12203

Approximate Size of Project Site: 2 Acres

Description of Project: The Thurlow Terrace Apartment complex is a 137 unit Senior/Handicapped, Section 8 housing community located at 2 Thurlow Avenue, Albany, NY 12203. The project consists of one building which was built in 1979, is 9 stories high and is approximately 85,000 square feet in total, the structure is steel framed. The project will remain as Section 8, Senior and Handicapped housing

| Type of Project: | □ Manufacturing | | □ Warehouse/Distribution |
|--|-------------------------|-----------------------------------|--------------------------|
| | Commercial | | □ Not-For-Profit |
| | X Other-Specify (Se | ection 8 Senior and Hand | icapped Housing) |
| Employment Impact: | Existing Jobs: 2 Full | Time, 2 Part Time | |
| | New Jobs: 0 | | |
| Project Cost: \$21,650,371 | | | |
| _ Type of Financing: | ${ m X}$ Tax-Exempt | Taxable | □ Straight Lease |
| Amount of Bonds Requ | lested: \$N/A | ů | |
| Estimated Value of Tax | -Exemptions: | | |
| N.Y.S. Sales and Com | pensating Use Tax: | \$210,883.49 | |
| Mortgage Recording 7 | Taxes: | \$162,125.00 | |
| Real Property Tax Exe | emptions: | 10% of Effective Gro | SS |
| Income less Utilities a Other (please specify Provide estimates for th | <i>:</i>): | • Mortgage. Same as prev \$N/A | ious PILOT |
| Time, 1 Part Time | | e Project Site before IDA S | Status:2 Full |
| | s to be Retained: | | 2 Full |
| Time, 1 Part Time | | | |
| Average Estima | tted Annual Salary of J | obs to be Created: | |
| 012001.00025 Business 13638594v7 | | | |

Annualized Salary Range of Jobs to be Created: Estimated Average Annual Salary of Jobs to be Retained:

___\$42,750____

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT</u> (HEREINAFTER, THE "COMPANY").

- A. Identity of Company:
 - 1. Company Name: Capital District Housing Development Fund Corp.

Present Address: 641 Lexington Avenue, 15th Floor, New York, NY

Zip Code: 10022

Employer's ID No.: To be obtained prior to closing

2. If the Company differs from the Applicant, give details of relationship:

This company is the Nominal Fee Owner/Borrower in the transaction.

3. Indicate type of business organization of Company:

a. ___X___Corporation (If so, incorporated in what country?
What State? ___New York_____Date Incorporated?
TBD Type of Corporation?__HDFC_____Authorized to do business in New York? Yes __X_; No ____).

- b. ____Partnership (if so, indicate type of partnership _____, Number of general partners ____, Number of limited partners ____).
- c. ____ Limited liability company, Date created? _____
- d. _____ Sole proprietorship

4. Is the Company a subsidiary or direct or indirect affiliate of any other organization(s)? If so, indicate name of related organization(s) and relationship:

Organizational Chart Attached.

B. <u>Management of Company</u>:

1. List all owners, officers, members, directors and partners (complete all columns for each person):

| NAME (First, Middle, Last) | OFFICE HELD | OTHER PRINCIPAL BUSINESS |
|----------------------------------|-------------------------------|-----------------------------|
| Capital District Apartments, LLC | Beneficial Owner/ Borrower | N/A |

2. Is the Company or management of the Company now a plaintiff or a defendant in any civil or criminal litigation? Yes ____; No __X__.

3. Has any person listed above ever been convicted of a criminal offense (other than a minor traffic violation)? Yes ____; No __X__.

4. Has any person listed above or any concern with whom such person has been connected ever been in receivership or been adjudicated a bankrupt? Yes ____; No __X_. (If yes to any of the foregoing, furnish details in a separate attachment).

5. If the answer to any of questions 2 through 4 is yes, please, furnish details in a separate attachment.

C. <u>Principal Owners of Company</u>:

Principal owners of Company: Is Company publicly held? Yes ____; No __X_. If yes, list exchanges where stock traded:

2. If no, list all stockholders having a 5% or more interest in the Company:

| NAME | ADDRESS | HOLDING |
|--|---|---------|
| Capital District Apartments MM, LLC | 641 Lexington Avenue, 15th Floor, New York, NY 10022 | 0.01% |
| SG LIHTC Investor, LLC | 200 West Street New York, New York 10282-2198 | 99.99% |
| | | |

D. Company's Principal Bank(s) of account: TBD

II. DATA REGARDING PROPOSED PROJECT

A. Summary: (Please provide a brief narrative description of the Project.)

The Thurlow Terrace Apartments project is the proposed acquisition and rehabilitation of 137 Senior and Handicapped Section 8 units in Albany, Albany County, Rehabilitation will consist, but not be limited to the following: Scope and Jet of All House Traps, New Compactor Equipment, Resurfaced and Striped Parking Surface, Sidewalk replacement, Site Landscaping, an upgrade to security cameras, and an upgrade to the Fire Alarm Panels. The building will be power washed, and all windows will be replaced. The Roof will be repaired and encapsulated. All Common areas (Hallways and Community rooms) will be painted and receive new floor finishes. All Apartments will receive new entry and closet doors as needed. All Appliances will be replaced with energy efficient, new alternatives and all kitchens and bathrooms will be repainted. A complete overhauls of the bathrooms include: Removal & Disposal of existing toilets and vanities. Installation of new toilets, new wall hung sinks, demolition of existing tile at the shower body, removal of the existing shower bodies and installation of new shower bodies. Bathroom wall repairs will be done, and new acrylic custom tub covers and custom walls will be done around the tubs. Regarding Cabinets, all existing cabinets and countertops will be removed, walls behind old cabinets will be repaired, new kitchen cabinets, Formica countertops, stainless steel sinks and lever faucets will be installed. A new, Efficient Boiler Control System will be installed. All Circuit breaker panels will be replaced, as well as all GFI Outlets. Inspection and replacement of defective will be conducted as well as new energy effcient lighting. All Elevator cabs and cab controls will be upgraded.

- B. Location of Proposed Project:
 - 1. Street Address 2 Thurlow Avenue
 - 2. City of Albany
 - 3. County of Albany
 - C. Project Site:
 - 1. Approximate size (in acres or square feet) of Project site: 2 Acres
 - Is a map, survey, or sketch of the project site attached? Yes X_; No ____.
 - Are there existing buildings on project site? Yes __X_; No ____.
 a. If yes, indicate number and approximate size (in square feet) of each existing building: 85,000 Square Feet

b. Are existing buildings in operation? Yes __X__; No ____. If yes, describe present use of present buildings: <u>Affordable Se-</u> nior & Handicapped Section 8 Housing

c. Are existing buildings abandoned? Yes ____; No ___X_. About to be abandoned? Yes ____; No _X__. If yes, describe:

d. Attach photograph of present buildings.

3. Utilities serving project site:

Water-Municipal: Local municipality provides water service at each location

Sewer-Municipal: Local municipality provides water service at each location

Electric-Utility:

National Grid

Heat-Utility:

Direct Energy

4. Present legal owner of project site: LAS Redevelopment Company, LLC

b. If Company does not own the Project site, does Company have option signed with owner to purchase the Project site? Yes _X_; No ____. If yes, indicate date option signed with owner: _April____, 2016__; and the date the option expires: ___November, 14th _____, 20_16__.

c. If the Company does not own the project site, is there a relationship legally or by common control between the Company and the present owners of the project site? Yes ____; No __X_. If yes, describe:

5. a. Zoning District in which the project site is located: Zoned as R-4, Permissible Use and Occupancy

b. Are there any variances or special permits affecting the site? Yes ____; No __X__. If yes, list below and attach copies of all such variances or special permits:

D. Buildings:

Does part of the Project consist of a new building or buildings? Yes ____; No __X_. If yes, indicate number and size of new buildings:

2. Does part of the Project consist of additions and/or renovations to the existing buildings? Yes X_; No _____. If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: **Renovations are limited to Rehabilitation and will not expand the site.**

3. Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed, or expanded: <u>Continued Use as Senior/Handi-capped</u>, low income Section 8 Housing with a 40 year agreement to maintain the housing as low income.

- E. Description of the Equipment:
 - 1. Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes:_X___; No____. If yes, describe the Equipment:

In connection with the project renovations, we will be removing old appliances and replacing kitchen appliances. This includes the refrigerator and the stove equipment.

- 2. With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes___; No_X_. If yes, please provide detail:
- 3. Describe the principal uses to be made by the Company of the Equipment to be acquired or installed:

The principal use will be as Kitchen Appliances.

F. Project Use:

1. What are the principal products to be produced at the Project?

N/A

2. What are the principal activities to be conducted at the Project?

Senior & Handicapped Section 8 Housing

3. Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes __X_; No ____. If yes, please provide detail:

Yes, Rental of Affordable Housing Units.

4. If the answer to question 3 is yes, what percentage of the cost of the Project will be expended on such facilities or property primarily used in making retail sales of goods or services to customers who personally visit the Project? __100%___%

5. If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, indicate whether any of the following apply to the Project:

a. Will the Project be operated by a not-for-profit corporation? Yes_X_; No____. If yes, please explain: The HDFC Entity will be organzied as a non-profit organization.

- b. Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes____; No_X_. If yes, please explain:
- c. Would the Project occupant, but for the contemplated financial assistance from the Agency, locate the related jobs outside the State of New York? Yes____; No_X_. If yes, please explain:
- d. Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonably accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes___; No_X_. If yes, please provide detail:

e. Will the Project be located in one of the following: (i) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (ii) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes_X_; No____. If yes, please explain: The Project is located in a Qualified Census Tract, Census Tract #14

6. If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overall number of permanent, private sector jobs in the State of New York? Yes_X___; No_____. If yes, please explain: The Project will preserve all current jobs 2 Full time jobs and 2 Part time jobs.

7. Will the completion of the Project result in the removal of a plant or facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes____; No__X_. If yes, please explain:

8. Will the completion of the Project result in the abandonment of one or more plants or facilities of the Company located in the State of New York? Yes____; No_X___. If yes, please provide detail:

9. If the answer to either question 7 or question 8 is yes, indicate whether any of the following apply to the Project:

- a. Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes___; No____. If yes, please provide detail:
- N/A
- b. Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes____; No____. If yes, please provide detail:
- N/A

G. Other Involved Agencies:

1. Please indicate all other local agencies, boards, authorities, districts, commissions or governing bodies (including any city, county and other political subdivision of the State of New York and all state departments, agencies, boards, public benefit corporations, public authorities or commissions) involved in approving or funding or directly undertaking action with respect to the Project. For example, do you need a municipal building permit to undertake the Project? Do you need a zoning approval to undertake the Project? If so, you would list the appropriate municipal building department or planning or zoning commission which would give said approvals.

The New York State Housing Finance Agency is issuing bonds towards the project. This project will require a municipal building permit from the Department of Buildings & Regulatory Compliance to move forward.

2. Describe the nature of the involvement of the federal, state, or local agencies described above: <u>The New York State Housing Finance Agency will be issuing</u> bonds to fund to the project.

H. <u>Construction Status</u>:

1. Has construction work on this Project begun? Yes ____; No __X__. If yes, please discuss in detail the approximate extent of construction and the extent of completion. Indicate in your answer whether such specific steps have been completed as site clearance and preparation; completion of foundations; installation of footings; etc.:

2. Please indicate amount of funds expended on this Project by the Company in the past three (3) years and the purposes of such expenditures:

One initial Deposit and one extension-related Deposit have been made on the property totaling \$3,000,000.00.

Please indicate the date the applicant estimates the Project will be completed:
 12/2017 ______.

I. Method of Construction After Agency Approval:

1. If the Agency approves the Project which is the subject of this application, there are two methods that may be used to construct the Project. The applicant can construct the Project privately and sell the Project to the Agency upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Agency, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Agency for purposes of constructing the Project? Yes X__; No ____.

2. If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes_X_; No___.

III. <u>INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).</u>

A. Does the Company intend to lease or sublease more than 10% (by area or fair market value) of the Project? Yes____; No_X_. If yes, please complete the following for each existing or proposed tenant or subtenant: **The Following is Not Applicable**

| Sublessee name: | | | |
|--------------------|---------------------|---------------|---|
| Present Address: | | | |
| City: | State: | | Zip: |
| Employer's ID N | o.: | | |
| Sublessee is: | _ Corporation: | Partnership: | Sole Proprietorship |
| Relationship to C | ompany: | | |
| Percentage of Pro | ject to be leased o | or subleased: | |
| Use of Project int | ended by Subless | ee: | |
| Date of lease or s | ublease to Subless | see: | |
| Term of lease or s | sublease to Subles | see: | |
| | | | blessee be primarily used in hers who personally visit the |
| • | | | on a separate attachment (a) ough (6) with respect to such |

2. Sublessee name:

1.

| Present Address: | | | |
|-------------------------|------------------------|----------------|--------------------------|
| City: | State: | | Zip: |
| Employer's ID No.: | | | |
| Sublessee is: | | | |
| Corporation: _ | Partnership: _ | Sole Pr | oprietorship |
| Relationship to Compa | any: | | |
| Percentage of Project | to be leased or sublea | sed: | |
| Use of Project intende | d by Sublessee: | | |
| Date of lease or sublea | ise to Sublessee: | | |
| Term of lease or suble | ase to Sublessee: | | |
| Will any portion of | the space leased by | this sublesse | e be primarily used in |
| | | | vho personally visit the |
| Project? Yes; No | 5 If yes, please | provide on a | separate attachment (a) |
| details and (b) the ans | wers to questions II(| F)(4) through | (6) with respect to such |
| sublessee. | | | |
| | | | |
| Sublessee name: | | | |
| Present Address: | _ | | |
| City: | State: | | Zip: |
| Employer's ID No.: | | | |
| | | rtnership: | Sole Proprietorship |
| Relationship to Compa | | | |
| Percentage of Project t | | sed: | |
| Use of Project intende | d by Sublessee: | | |
| Date of lease or sublea | se to Sublessee: | | |
| Term of lease or suble | ase to Sublessee: | | |
| Will any portion of t | the space leased by | this sublessed | e be primarily used in |
| making retail sales of | goods or services to | o customers w | who personally visit the |

making retail sales of goods or services to customers who personally visit the Project? Yes____; No____. If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee.

B. What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease?

3.

IV. Employment Impact

A. Indicate the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first and second years after the Project has been completed, using the tables below for (1) employees of the Applicant, (2) independent contractors, and (3) employees of independent contractors. (Do not include construction workers). Also indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant. Such information regarding relocated positions should also indicate whether such positions are relocated from other project sites financed by obligations previously issued by the Agency.

| TYPE OF EMPLOYMENT Employees of Applicant | | | | | | | |
|--|-------------------------------|---------|--------------|------------|--------|--|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals | | |
| Present Full Time | Managerial | Y | | | 1 | | |
| Present Part Time | Prof/Maintenance | | Х | | 1 | | |
| Present Part Time | Prof/Maintenance | | X | | 2 | | |
| First Year Full Time | | | | | | | |
| First Year Part Time | | | | | | | |
| First Year Seasonal | First Year Seasonal | | | | | | |
| Second Year Full Time | Second Year Full Time | | | | | | |
| Second Year Part Time | | | | | | | |
| Second Year Seasonal | | | | | | | |

| TYPE OF EMPLOYMENT Independent Contractors | | | | | | | |
|---|-------------------------------|---------|--------------|------------|--------|--|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals | | |
| Present Full Time | | | | | | | |
| Present Part Time | | | | | | | |
| Present Seasonal | | | | | | | |
| First Year Full Time | | | | | | | |
| First Year Part Time | | | | | | | |
| First Year Seasonal | First Year Seasonal | | | | | | |
| Second Year Full Time | Second Year Full Time | | | | | | |
| Second Year Part Time | | | | | | | |
| Second Year Seasonal | | | | | | | |

| TYPE OF EMPLOYMENT Employees of Independent Contractors | | | | | | | |
|--|--|--|--|--|--|--|--|
| | Professional or Managerial Skilled Semi-Skilled Un-Skilled Totals | | | | | | |
| Present Full Time | Present Full Time | | | | | | |
| Present Part Time | | | | | | | |
| Present Seasonal | | | | | | | |

| First Year Full Time | | | |
|-----------------------|--|--|--|
| First Year Part Time | | | |
| First Year Seasonal | | | |
| Second Year Full Time | | | |
| Second Year Part Time | | | |
| Second Year Seasonal | | | |

B. Indicate below (1) the estimated salary and fringe benefit averages or ranges and (2) the estimated number of employees residing in the Capital Region Economic Development Region for all the jobs at the Project site, both retained and created, listed in the tables described in subsection A above for each of the categories of positions listed in the chart below.

| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled |
|--|-------------------------------|--------------|--------------|------------|
| Estimated Salary and Fringe Benefit Averages | \$51,480.00 | | \$59,029.00 | Part Time |
| or Ranges | RELATED EMPI | OYMENT INFOR | MATION | |
| Estimated Number of Employees Residing in the Capital Region | 1 | | 1 | 2 |
| Economic Development Region ¹ | | | | |

C. Please describe the projected timeframe for the creation of any new jobs with respect to the undertaking of the Project:

Temporary construction jobs will be created from 11/16 through 12/17

¹ The Capital Region Economic Development Region consists of the following counties: Albany, Schenectady, Rensselaer, Greene, Columbia, Saratoga, Warren and Washington.

D. Please prepare a separate attachment describing in detail the types of employment at the Project site. Such attachment should describe the activities or work performed for each type of employment. Attached

V. Project Cost and Financing Sources

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | Amount |
|---|----------------|
| Land | \$_1,163,375 |
| Buildings | \$10,470,375 |
| Machinery and equipment costs | \$2,289,442.19 |
| Utilities, roads and appurtenant costs | \$N/A |
| Architects and engineering fees | \$124,850 |
| Costs of Bond Issue (legal, financial and printing) | \$370,872 |
| Construction loan fees and interest (if applicable) | \$N/A |
| Other (specify) | |
| Other Construction Costs | \$ |
| Other Soft Costs(SEE ATTACHED) | \$3,623,839 |
| Other Construction Costs_(SEE ATTACHED)_ | \$_3,607,618 |
| TOTAL PROJECT COSTS | \$21,650,371 |

B. <u>Anticipated Project Financing Sources</u>. State the sources reasonably necessary for the financing of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Sources | Amount |
|---|--------------------|
| Private Sector Financing (FREDDIE MAC 1st MORTO | GAGE\$ _12,970,000 |
| Public Sector | |
| Federal Programs | \$ |
| State Programs | \$ |
| Local Programs | \$ |
| Applicant Equity | \$ |
| Other (specify, e.g., tax credits) | |
| Tax Credit Equity | \$7,174,127 |
| GS Subordinate Debt | \$_350,000 |
| Deferred Developer Fee | \$1,156,244 |
| TOTAL AMOUNT OF PROJECT FINANCING SOURCES | \$ |

C. Have any of the above expenditures already been made by the applicant? Yes X_; No ____. If yes, indicate particulars.

A deposit has been made in accordance with our Purchase and Sale Agreement.

D. Amount of loan requested: \$__N/A____;

Maturity requested: __35____years.

E. Has a commitment for financing been received as of this application date, and if so, from whom?

Yes X_; No ____. Institution Name: New York State HFA_____ Provide name and telephone number of the person we may contact.

Name: ____Roger Harry_____ Phone: 212-688-4000

F. The percentage of Project costs to be financed from public sector sources is estimated to equal the following: __59.9%____%

G. The total amount estimated to be borrowed to finance the Project is equal to the following: \$ _12,970,000_____

VI. <u>BENEFITS EXPECTED FROM THE AGENCY</u>

- A. Financing
 - 1. Is the applicant requesting that the Agency issue bonds to assist in financing the Project? Yes ____; No _X_. If yes, indicate:
 - a. Amount of loan requested: _____Dollars;
 - b. Maturity requested: _____Years.
 - 2. Is the interest on such bonds intended to be exempt from federal income taxation? Yes ____; No ____. N/A
 - 3. If the answer to question 2 is yes, will any portion of the Project be used for any of the following purposes:
 - a. retail food and beverage services: Yes___; No____
 - b. automobile sales or service: Yes___; No____
 - c. recreation or entertainment: Yes___; No____
 - d. golf course: Yes___; No____
 - e. country club: Yes___; No____
 - f. massage parlor: Yes___; No____
 - g. tennis club: Yes___; No___
 - h. skating facility (including roller skating, skateboard and ice skating): Yes____; No____
 - i. racquet sports facility (including handball and racquetball court): Yes____; No____
 - j. hot tub facility: Yes___; No____
 - k. suntan facility: Yes___; No____
 - l. racetrack: Yes___; No____
 - 4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.
 - 5. Is the Project located in the City's federally designated Enterprise Zone? Yes___; No_X_.
 - 6. Is the applicant requesting the Agency to issue federally tax-exempt Enterprise Zone bonds? Yes___; No_X_.
- B. <u>Tax Benefits</u>

1. Is the applicant requesting any real property tax exemption that would not be available to a project that did not involve the Agency? Yes $X_;$ No ____.

2. Is the applicant expecting that the financing of the Project will be secured by one or more mortgages? Yes $X_{;}$ No _____. If yes, what is the approximate amount of financing to be secured by mortgages? 12,970,000_____.

3. Is the applicant expecting to be appointed agent of the Agency for purposes of avoiding payment of N.Y.S. Sales Tax or Compensating Use Tax? Yes _X___; No ____. If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$____210,883.49_____.

4. What is the estimated value of each type of tax-exemption being sought in connection with the Project? Please detail the type of tax-exemption and value of the exemption.

| a. | N.Y.S. Sales and Compensating Use Taxes: | \$210,883.49_ |
|------|---|---------------------------------|
| b. | Mortgage Recording Taxes: | \$162,125.00_ |
| c. | Real Property Tax Exemptions: | \$10% of |
| Gros | s less utilities for the duration of the mortgage, same | e as previous PILOT |
| d. | Other (please specify): | - |
| | | \$ |
| | | \$ |
| A | of the terror time hotels and the terror | and a solution of the Dustriant |

5. Are any of the tax-exemptions being sought in connection with the Project inconsistent with the Agency's Uniform Tax Exemption Policy? Yes ____; No $X_$. If yes, please explain.

6. Is the Project located in the City's state designated Empire Zone? Yes___; No_X_.

C. <u>Project Cost/Benefit Information</u>. Complete the attached Cost/Benefit Analysis so that the Agency can perform a cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Agency undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Agency undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Agency as follows:

A. <u>Job Listings</u>. Except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOC") and with the administrative entity (collectively with the DOC, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA"), as replaced by the Workforce Investment Act of 1998 (Public Law 105-220), in which the Project is located.

B. <u>First Consideration for Employment</u>. In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.

C. <u>City Human Rights Law</u>. The applicant has reviewed the provisions of Chapter 48, Article III of the City Code, entitled "The Omnibus Human Rights Law" and agrees to comply with such provisions to the extent that such provisions are applicable to the applicant and the Project.

D. <u>Annual Sales Tax Filings</u>. In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.

E. <u>Annual Employment Reports</u>. The applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the Project site, including (1) the NYS-45 – Quarterly Combined Withholding, Wage Reporting and Unemployment Insurance Return – for the quarter ending December 31 (the "NYS-45"), and (2) the US Dept. of Labor BLS 3020 Multiple Worksite report if applicable. The applicant also agrees, whenever requested by the Agency, to provide and certify or cause to be provided and certified such information concerning the participation of individuals from minority groups as employees or applicants for employment with regard to the project.

F. Local Labor Information. The applicant is aware of and understands the provisions of Part 24 of the Policy Manual of the Agency. Pursuant to Part 24 of the Policy Manual of the Agency, the applicant agrees to provide information, in form and substance satisfactory to the Agency, relating to construction activities for projects; specifically: (i) the Company's contact person responsible and accountable for providing information about the bidding for and awarding of construction contracts relative to this Application and the Project, (ii) the nature of construction jobs created by the Project, including the number, type, and duration of construction positions; and (iii) submit to the Agency a "Constructors, and vendors who were engaged in the construction phase of the Project.

G. <u>Additional Fee for Low Income Housing/Tax Credit (9% only) Projects</u>. An annual administrative fee equal to \$10,000 shall be payable annually by the applicant on each January 1 for a term equal to ten (10) years. This annual administrative fee is in addition to the standard administrative fee for Agency Straight Lease Transactions and Agency Bond Transactions and is applicable to Projects which provide for low income housing/tax credit (9% only) projects.

H. <u>Project Benefits Agreement</u>. The applicant agrees to enter into a project benefits agreement with the Agency where the applicant agrees that (1) the amount of Financial Assistance to be received shall be contingent upon, and shall bear a direct relationship to the success or lack of success of such project in delivering certain described public benefits (the "Public Benefits") and (2) the Agency will be entitled to recapture some or all of the Financial Assistance granted to the applicant if the project is unsuccessful in whole or in part in delivering the promised Public Benefits.

I. <u>Assignment of Agency Abatements</u>. In connection with any Agency Straight Lease Transaction or Agency Bond Transaction, the Agency may grant to the applicant certain exemptions from mortgage recording taxes, sales and use taxes and real property taxes. The applicant understands that the grant of such exemptions by the Agency is intended to benefit the applicant. Subsequently, if the applicant determines to convey the Project and, in connection with such conveyance to assign such exemptions to the purchaser, the applicant understand that any such assignment is subject to review and consent by the Agency, together with the satisfaction of any conditions that may be imposed by the Agency.

J. <u>Post Closing Cost Verification</u>. The applicant agrees (1) the scope of the Project will not vary significantly from the description in the public hearing resolution for the project and (2) to deliver to the Agency within sixty (60) days following the completion date of a project an affidavit providing the total costs of the project. In the event that the amount of the total project costs described in the affidavit at the completion date exceeds the amount described in an affidavit provided by the applicant on the closing date of the project, the applicant agrees to adjust the amounts payable by the applicant to the Agency by such larger amount and to pay to the Agency such additional amounts. In the event that the amount described is less, there shall not be any adjustment to the Agency fees.

K. <u>Representation of Financial Information</u>. Neither this Application nor any other agreement, document, certificate, project financials, or written statement furnished to the Agency or by or on behalf of the applicant in connection with the project contemplated by this Application contains any untrue statement of a material fact or omits to state a material fact necessary in order to make the statements contained herein or therein not misleading. There is no fact within the special knowledge of any of the officers of the applicant which has not been disclosed herein or in writing by them to the Agency and which materially adversely affects or in the future in their opinion may, insofar as they can now reasonably foresee, materially adversely affect the business, properties, assets or condition, financial or otherwise, of the applicant.

L. <u>Agency Financial Assistance Required for Project</u>. The Project would not be undertaken but for the Financial Assistance provided by the Agency or, if the Project could be undertaken without the Financial Assistance provided by the Agency, then the Project should be undertaken by the Agency for the following reasons: M. <u>Compliance with Article 18-A of the General Municipal Law</u>: The Project, as of the date of this Application, is in substantial compliance with all provisions of article 18-A of the General Municipal including, but not limited to, the provisions of Section 859-a and subdivision one of Section 862; and the provisions of subdivision one of Section 862 of the General Municipal Law will not be violated if Financial Assistance is provided for the Project.

N. <u>Compliance with Federal, State, and Local Laws</u>. The applicant is in substantial compliance with applicable local, state, and federal tax, worker protection, and environmental laws, rules, and regulations.

O. <u>False or Misleading Information</u>. The applicant understands that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemptions claimed by reason of Agency involvement in the Project.

P. <u>Absence of Conflicts of Interest</u>. The applicant acknowledges that the members, officers and employees of the Agency are listed on the Agency's website. No member, officer or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

Q.

<u>Additional Information</u>. Additional information regarding the requirements noted in this Application and other requirements of the Agency is included the Agency's Policy Manual which can be accessed at <u>www.albanyida.com</u>.

I affirm under penalty of perjury that all statements made on this application are true, accurate and complete to the best of my knowledge.

W. Kar Applicant 116 202 Title:

APPLICANT MUST ALSO COMPLETE THE APPROPRIATE VERIFICATION NOTE: APPEARING ON PAGES 26 THROUGH 29 HEREOF BEFORE A NOTARY PUBLIC AND MUST SIGN AND ACKNOWLEDGE THE HOLD HARMLESS AGREEMENT APPEARING ON PAGE 30

By:

VERIFICATION

(If applicant is limited liability company)

STATE OF ___ SS.: COUNTY OF

(Name of Individual) that be is one of the members of the firm of <u>Capital</u> District Apartment LLC (Limited Liability Company)

the limited liability company named in the attached application; that he has read the foregoing application and knows the contents thereof; and that the same is true and complete and accurate to the best of his knowledge. The grounds of deponent's belief relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which deponent has caused to be made concerning the subject matter of this application as well as information acquired by deponent in the course of his duties as a member of and from the books and papers of said limited liability company.

Tranene fellman

Sworn to before me this $\frac{11}{2}$ day of $\frac{1}{2}$, 20%.

(Notary Public)

SAMUEL T RICHMAN Notary Public, State of New York No. 01RI6339167 Qualified in Kings County Commission Expires March 28, 2020

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HOLD HARMLESS AGREEMENT

Applicant hereby releases City of Albany Industrial Development Agency and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (i) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the project described therein or the issue of bonds requested therein are favorably acted upon by the Agency, and (ii) the Agency's financing of the Project described therein; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to find buyers willing to purchase the total bond issue requested, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred by the Agency in the processing of the Application, including attorneys' fees, if any.

(Applicant)

Sworn to before me this day of , 20%.

(Notary Public)

SAMUEL T RICHMAN Notary Public, State of New York No. 01RI6339167 Qualified In Kings County Commission Expires March 28, 2020

012001.00025 Business 13638594v7

| TO: | Project Applicants |
|-------|--|
| FROM: | City of Albany Industrial Development Agency |
| RE: | Cost/Benefit Analysis |

In order for the City of Albany Industrial Development Agency (the "Agency") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

This Questionnaire must be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| | Capital I | District Apartm | ents HDFC, II | ιс. |
|---|-----------|-----------------|---------------|-------------|
| | Senior 8 | k Handicapped | Housing, Se | ction 8 |
| 3. Estimated Amount of Project Benefits Sought: | | | | |
| A. Amount of Bonds Sought: | | \$_N/A | e | |
| B. Value of Sales Tax Exemption Sought | | \$_210 | 883.49 | |
| C. Value of Real Property Tax Exemption Sou | ght | \$_1 | 0% of gross | less utili- |
| ties, for the term of the mortgage, same as previou | s PILOT | | | |
| D. Value of Mortgage Recording Tax Exemption Sought | n | \$162 | ,125.00 | |
| 500 <u>5</u> 11 | Yes | _X_ | No | |
| fashion (please explain): | | | | |
| | | | | |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | | |
|----|---|-----------------------|--|
| 1. | Land acquisition | \$1,163,375 | |
| 2. | Site preparation | \$ | |
| 3. | Landscaping | \$ | |
| 4. | Utilities and infrastructure development | \$ | |
| 5. | Access roads and parking development | \$ | |
| 6. | Other land-related costs (describe) | \$ | |
| | | | |
| Β. | Building-Related Costs | | |
| 1. | Acquisition of existing structures | \$10,470,375 | |
| 2. | Renovation of existing structures | \$5,362,783 | |
| 3. | New construction costs | \$ | |
| 4. | Electrical systems | \$ | |
| 5. | Heating, ventilation and air conditioning | \$ | |
| 6. | Plumbing | \$ | |
| 7. | Other building-related costs (describe) HARD COST | CONTINGENCY \$536.278 | |

| C. | | Machinery and Equipment Costs | |
|----|------------------|---|--------------|
| | 1. | Production and process equipment | \$ |
| | 2. | Packaging equipment | \$ |
| | 3. | Warehousing equipment | \$ |
| | 4. | Installation costs for various equipment | \$ |
| | 5. | Other equipment-related costs (describe) | \$ |
| | | | |
| D. | | Furniture and Fixture Costs | |
| | 1. | Office furniture | \$ |
| | 2. | Office equipment | \$ |
| | 3. | Computers | \$ |
| | 4. | Other furniture-related costs (describe) | \$ |
| E. | | Washing Carital Casta | |
| E. | 1 | Working Capital Costs Operation costs | Ø |
| | 1. 2. | Production costs | \$ |
| | 2. 3. | Raw materials | \$ |
| | <i>5</i> . 4. | Debt service | \$ \$ |
| | 4. 5. | Relocation costs | \$ \$N/A |
| | <i>5</i> . | Skills training | |
| | 0. 7. | Other working capital-related costs (describe) | A |
| | 1. | Other working capital-related costs (describe) | \$ |
| F. | | Professional Service Costs | |
| | 1. | Architecture and engineering | \$139,605 |
| | 2. | Accounting/legal | \$113,500 |
| | 3. | Other service-related costs (Env, Appraisal, Surveys) | \$39,725 |
| | | | |
| G. | | Other Costs | |
| | 1. | _Financing Fees | \$550,202 |
| | 2. | Other Soft Costs | \$3,274,527 |
| | | | |
| H. | | Summary of Expenditures | |
| | 1. | Total Land-Related Costs | \$1,163,375 |
| | 2. | Total Building-Related Costs | \$16,369,436 |
| | 3. | Total Machinery and Equipment Costs | \$ |
| | 4. | Total Furniture and Fixture Costs | \$ |
| | 5. | Total Working Capital Costs | \$ |
| | 6. | Total Professional Service Costs | \$292,830 |
| | 7. | Total Other Costs | \$3,274,527 |

PROJECTED PROFIT

I. Please provide projected profit as defined by earnings after income tax but before depreciation and amortization:

| YEAR | | Without IDA benefit | | Net Cash FlowWith IDA | |
|---------------|----|---------------------|----|-----------------------|--|
| benefits 1 | \$ | -228,757 | \$ | 126,843 | |
| 2 | \$ | 221,939 | \$ | 140,831 | |
| 3 | \$ | 215,138 | \$ | 154,947 | |
| 4 | \$ | 208,357 | \$ | 169,190 | |
| 5 | \$ | 201,605 | \$ | 183,557 | |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs and the total annual wages and benefits of construction jobs at the Project:

| | Construction Jobs | Benefits | s NYS Income Tax |
|--------------|----------------------|-------------|------------------|
| Current Year | | \$ | \$ |
| Year 1 | 75 | \$4,680,000 | \$315,900 |
| Year 2 | 45 | \$1,404,000 | \$94,770 |
| Year 3 | | \$ | \$ |
| Year 4 | | \$ | \$\$ |
| Year 5 | | \$ | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

- I. Estimates of the total number of existing permanent jobs to be preserved or retained as a result of the Project are described in the tables in Section IV of the Application.
- II. Estimates of the total new permanent jobs to be created at the Project are described in the tables in Section IV of the Application.
- III. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

N/A

IV. Provide the projected percentage of employment that would be filled by City of Albany residents: 100%

A. Provide a brief description of how the project expects to meet this percentage:

Jobs will only be preserved at this site. No new permanent jobs will be created.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| project completion) | \$198,558 |
|--|-----------|
| Purchases | \$15,884 |
| following project completion) | \$N/A |
| collected on additional sales (1 st full year following project completion) | \$N/A |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| | Property Taxes (Without IDA involvement) | Payments (With IDA) | (Difference) |
|--------------|---|------------------------|--------------|
| Current Year | 518,680 | 163,081 | 355,599 |
| Year 1 | 529,054 | 166,284 | 362,700 |
| Year 2 | 539,635 | 169,550 | 370,085 |
| Year 3 | 550,427 | 172,880 | 377,547 |
| Year 4 | 561,436 | 176,274 | 385162 |
| Year 5 | 572,665 | 179,734 | 392,931 |
| Year 6 | 584,118 | 183,262 | 400,856 |
| Year 7 | 595,800 | 186,858 | 408,942 |
| Year 8 | 607,716 | 190,523 | 417,193 |
| Year 9 | 619,871 | 194,260 | 425,611 |
| Year 10 | 632,268 | 198,070 | 434,198 |

III. Please provide a detailed description for the impact of other economic benefits and all anticipated community benefits expected to be produced as a result of the Project (attach additional pages as needed for a complete and detailed response):

Please see next page.

PRESERVATION DEVELOPMENT PARTNERS



Thursday, October 06, 2016

Sarah Reginelli

CEO, Capitalize Albany Corporation

21 Lodge Street, Albany NY 12207

Statement of Project Benefits

Re: Thurlow Terrace, 2 Thurlow Avenue, Albany, NY 12203

The project, Thurlow Terrace will not remain viable and maintainable absent a continuation or grant of a tax abatement to coincide with the extension of the HAP Contract. This would enable the Owner, Capital District Apartments, LLC to continue providing affordable housing to its low and very-low income elderly and handicapped residents. Investing in, and keeping 136 affordable elderly and handicapped units affordable for its tenants is our top priority.

As expanded on in this application, this investment coincides with approximately \$5.4 million dollars in renovations to all aspects of the building. Individual units, common areas, appliances, as well as major capital improvements to the roofing systems, HVAC, elevators, the electrical systems and much more will all be replaced and updated. Quality of life for the elderly and handicapped tenants in this complex is our major concern, and we will see to it that all their needs are addressed through the renovation process.

The extension of the HAP Contract coincides with a rent increase, which notably does not affect the tenant's monthly housing payments under the Section 8 program. What this will have an effect on is the new, increased revenue provided to taxing jurisdictions. Since the PILOT payments are tied to the effective gross income of the property, and the rents are being increased, upon closing there will be an increase in PILOT payments, from the previous PILOT Agreement by approximately 30%.

Thurlow Terrace provides a scarce resource in the form of subsidized elderly and handicapped housing. In connection with doing so, provides forms of investment in the local area, in the form of full time, and part time jobs as well as through regular administrative, utility usage and maintenance activities. 2 Full time and 2 Part time jobs will be retained as a result of this investment. Approximately 75 construction related jobs will also be newly created in connection with the renovation of the building.

The Original Tax Abatement has been critical to Thurlow Terrace's ability to maintain the Project in excellent condition. If Thurlow Terrace is subject to full taxation, it will not be able to raise Section 8 contract rents to make up for the increased tax burden, and would have insufficient funds to adequately operate and maintain the Project, and none of the outlined benefits would be realized.

Thank you Francine Kellman, Principal

Preservation Development Partners 641 Lexington Avenue 15 th Floor New York, NY 10022 www.preservationdp.com 212.634.6361/2 Tel 212.634.6305 Fax

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge; such responses are true, correct, and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Agency in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Agency of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

I affirm under penalty of perjury that all statements made on this application are true, accurate and complete to the best of my knowledge.

Date Signed: 2 tober 1 , 20/6.

Name of Person Completing Project Questionnaire on behalf of the Company.

Name: Danie 1 R. Shon______ Title: An/150 Phone Number: 212-634-6365 Address: 641 Compton Arma 15" 1760-New York, MY 10022 Signature:

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

New Job Skills

Number of Positions Created

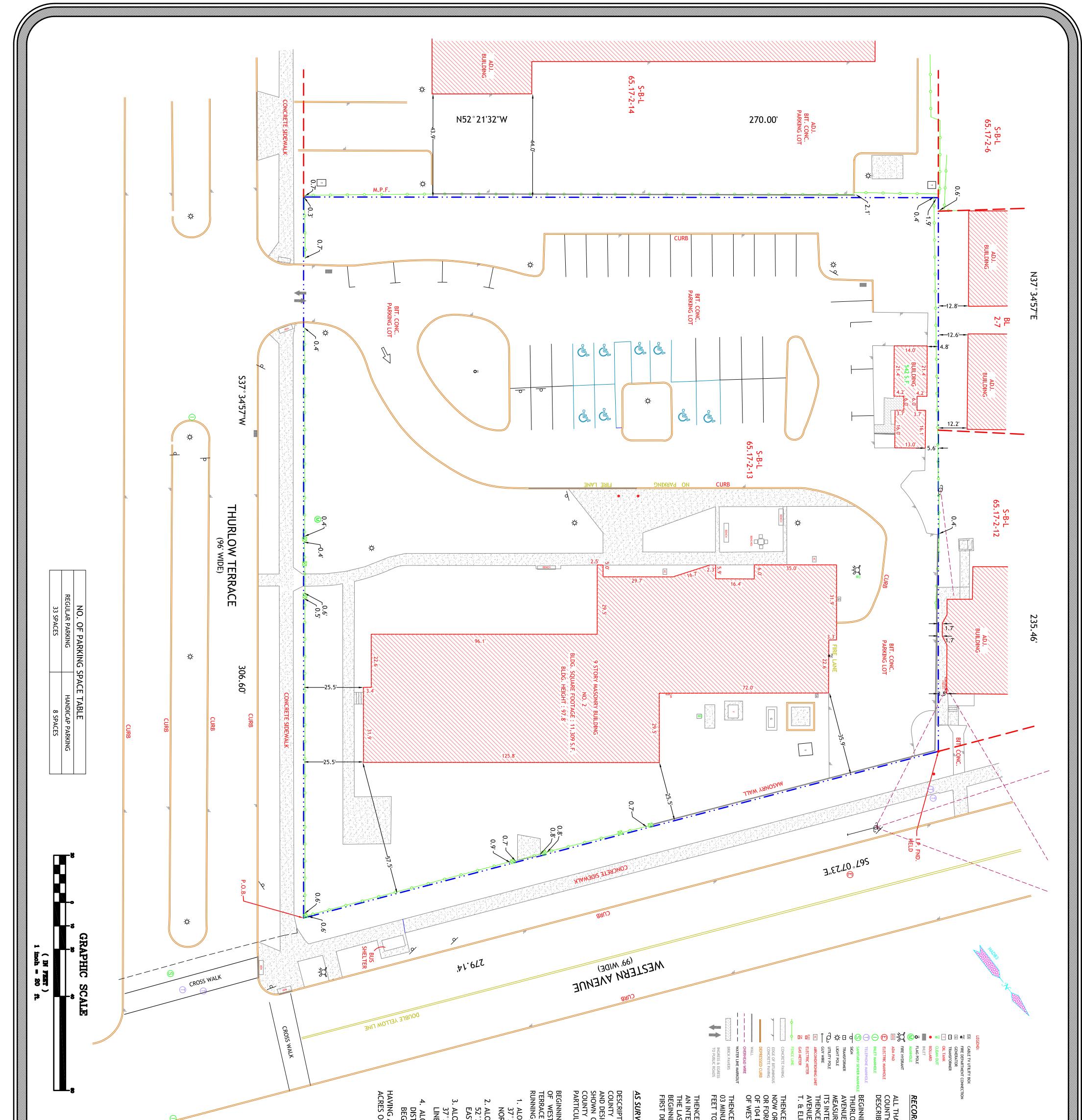
Range of Salary and Benefits

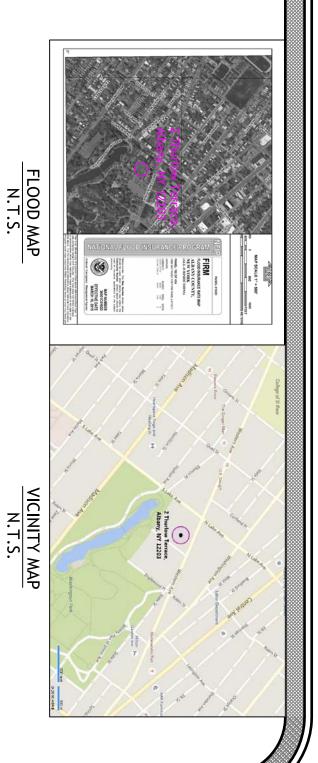
NA

Should you need additional space, please attach a separate sheet.

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| EMPLOYMENT SCHEDULE | | | | |
|----------------------|------------------------------|---------|---------------------------|--------|
| | PROFESSIONAL MANAGERIAL | SKILLED | DESCRIPTION | TOTALS |
| Present Full Time | Managerial | Yes | Executive Director | 1 |
| Present Full Time | Professional/Main tenance | Yes | Maintenance Supervisor | 1 |
| Present Part Time | Professional/Main tenance | Yes | Part Time Maintenance | 2 |





RECORD DESCRIPTION:

ALL THAT PARCEL OF LAND SITUATED IN THE CITY OF ALBANY, COUNTY OF ALBANY, STATE OF NEW YORK, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THURLOW TERRACE WITH THE SOUTHERLY LINE OF WESTERN AVENUE, SAID POINT BEING 396.75 FEET NORTHWESTERLY AS MEASURED ALONG THE SOUTHERLY LINE OF WESTERN AVENUE FROM ITS INTERSECTION WITH THE SOUTHERLY LINE OF STATE STREET THENCE CONTINUING ALONG THE SOUTHERLY LINE OF WESTERN AVENUE, 279.14 FEET TO THE LANDS NOW OR FORMERLY OF FRANCIS T. & ELIZABETH T. RYAN;

THENCE SOUTHWESTERLY AND ALONG SAID LANDS AND THE LANDS NOW OR FORMERLY OF HATKOFF BROS., INC., AND THE LANDS NOW OR FORMERLY OF LORETTA D. TIERNEY MAKING AN INTERIOR ANGLE OF 104 DEGREES 42 MINUTES 20 SECONDS WITH THE SOUTHERLY LINE OF WESTERN AVENUE, 235.46 FEET;

THENCE SOUTHEASTERLY WITH AN INTERIOR ANGLE OF 90 DEGREES 03 MINUTES 31 SECONDS WITH THE LAST DESCRIBED COURSE, 270.00 FEET TO THE SAID WESTERLY LINE OF THURLOW TERRACE;

σ

THENCE NORTHEASTERLY AND ALONG SAID WESTERLY LINE MAKING AN INTERIOR ANGLE OF 89 DEGREES 56 MINUTES 29 SECONDS WITH THE LAST DESCRIBED COURSE, 306.60 FEET TO THE POINT OF BEGINNING, MAKING AN INTERIOR ANGLE OF 75° 17' 40" WITH THE FIRST DESCRIBED COURSE.

AS SURVEYED DESCRIPTION:

DESCRIPTION OF PROPERTY SITUATED IN THE, CITY OF ALBANY, COUNTY OF ALBANY, STATE OF NEW YORK. THE BEING KNOWN AND DESIGNATED AS TAX LOT 13, TAX BLOCK 2, SECTION 65.17 AS SHOWN ON THE OFFICIAL TAX MAPS FOR THE CITY OF ALBANY, COUNTY OF ALBANY, STATE OF NEW YORK AND MORE PARTICULARLY DESCRIBED AS FOLLOWS;

EGINNING AT THE INTERSECTION OF THE THE SOUTHERLY LINE F WESTERN AVENUE (99.00' WIDE), WITH THE THURLOW ERRACE (96.00' WIDE), THENCE FROM SAID BEGINNING POINT JNNING;

ALONG THE SAID LINE OF THURLOW TERRACE, SOUTH 37° 34'57" WEST, A DISTANCE OF 306.60', TO THE NORTHEASTERLY CORNER OF LOT 14, THENCE;
 ALONG THE NORTHERLY LINE OF THE SAID LOT, NORTH 52° 21'32" WEST, A DISTANCE OF 270.00', TO THE EASTERLY LINE OF LOT 7, THENCE;
 ALONG THE EASTERLY LINE OF LOTS 7 & 12, NORTH 37° 34'57" EAST, A DISTANCE OF 235.46', TO THE SAID LINE OF WESTERN AVENUE, THENCE;
 ALONG THE SAID LINE, SOUTH 67° 07'23" EAST, A DISTANCE OF 279.14', TO THE POINT AND PLACE OF BEGINNING.

HAVING AN AREA OF 73,177.57 SQUARE FEET AND/OR 1.680 ACRES OF LAND.

ALTA NOTES;

2.

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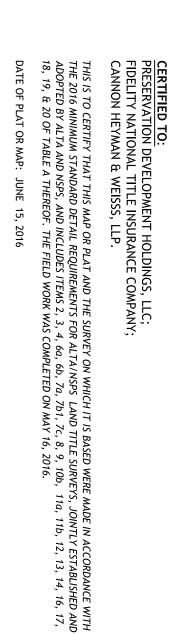
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- THE SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE PREMISES.
 GAS & ELECTRIC UTILITIES SERVING THE PREMISES ENTER THROUGH ADJOINING PUBLIC STREETS AND/OR EASEMENTS OF RECORD & THAT ECENT AS SHOWN THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY ACROSS THE SAID PREMISES;
 THAT THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY OLD RESERVITION OF DELETT NATIONAL TITLE INSURANCE COMPANY OLD RESERVITION OF DELETT ROPERTY;
 THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS ON THE SUBJECT PROPERTY (EXCEPT FOR MISLOACTION OF FENCES & CONCRETE FROM IOT 12) AND NO ENCROACHMENTS ONTO OTHER ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY (EXCEPT FOR MISLOACTION OF FENCES & CONCRETE FROM IOT 12) AND NO ENCROACHMENTS ONTO OTHER PROPERTIES (EXCEPT FOR RISLOCATION OF ALBANY, ALBANY COUNTY, STATE OF NEW YORK, WHITH NA AREA HAVING A ZONE DESIGNATION "ZONE X" (AREAS OUTSIDE THE 100 YEAR FLOODPLAIN) ON ELCOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH STHE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH STHE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED;
 6. ACCESS 6.1. THE PROPERTY HAS VEHICULAR & PEDESTRIAN ACCESS TO THURLOW TERRACE WITH PEDESTRIAN ACCESS NAY BE LIMITED BY COUNTY & MUNICIPAL REQULATIONS).
 7. PARKING
- **6.** 6.1.
- PARKING
 7. PARKING
 7.1. THERE ARE 33 OUTDOOR STRIPED PARKING SPACES AND THERE ARE 8 HANDICAPPED PARKING SPACES ON THE SAID LOT SHOWN HEREON.
 8. ALTA TABLE A ITEM 6A CLEARPOINT SERVICES IS NOT IN RECEIPT OF A ZONING REPORT .
 9. THERE IS NO OBSERVED EVIDENCE OF ANY EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS. ANY CHANGES IN STREET RIGHT OF WAY LINES. SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AND CEMETERIES & BURIAL GROUNDS.
 10. ALTA ITEM 1, NO CORNER MARKERS OR MONUMENTS HAVE BEEN PLACED ON THE PARCEL, NOT REQUESTED OR REQUIRED AT THE TIME OF THE SURVEY.
 11. ALTA ITEM 10b NO WALLS HAVE BEEN DESIGNATED BY THE CLIENT FOR DETERMINATION OF PLUMB AT THE TIME OF OR PRIOR TO THE TIME OF FIELD SURVEY
- 12.
- 13.
- 14.
- 15. SURVEY.
 ALTA ITEM 14 ALL CORNERS OF THE PROPERTY ARE AT THE NEAREST INTERSECTION, PER THE FACT THAT THE PARCEL IS SURROUNDED BY STREETS.
 THIS SURVEY DOES NOT PURPORT TO IDENTIFY, IF ANY, ENCROACHMENTS, WETLANDS, UTILITIES, SERVICE LINES OR STRUCTURES BELOW GROUND;
 PROPERTY SUBJECT TO DOCUMENTS OF RECORD; NO ATTEMPT WAS MADE TO DETERMINE IF ANY PORTION OF THIS PROPERTY IS CLAIMED BY THE STATE OF N.Y. AS TIDELANDS;
 NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY THE LAND SURVEYOR TO ANY OTHER PERSON NOT LISTED IN THE CERTIFICATION, WHETHER DIRECTLY OR INDIRECTLY, OR FOR ANY MATTER SET FORTH IN A SURVEY AFFIDAVIT.
 ONLY COPIES FROM THE ORIGINAL SURVEY MARKED WITH AN ORIGINAL PROFESSIONAL LAND SURVEYORS EMBOSSED SEAL SHALL BE CONSIDERED VALID COPIES:
- 17. 16.
- SIGNATURE AND EMBOSSED SEAL SIGNIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE ADOPTED BY THE N.Y. STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS; UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED PROFESSIONAL LAND SURVEYOR'S SEAL IS ILLEGAL AND PUNISHABLE BY LAW; OFFSETS SHOWN HEREON ARE NOT TO BE USED AS A BASIS FOR ANY CONSTRUCTION OF PERMANENT STRUCTURES I.E. BUILDINGS, SHEDS, FENCES, ETC..

18.

19.



PROFESSIONAL LAND SURVEYOR N.Y. LICENSE NO. 050904 Coun 732 w.clearpointservi CERTIFICATE NO. JOB NO. 16-7946 ty Line Rd. | S 2.905.5463 | ' 464 | Email Toll Free 8 ackson, NJ 08527 888.253.7772 es.com

1"=20'

SITUATED IN THE CITY OF ALBANY, ALBANY COUNTY, NY DATE: 05-12-16

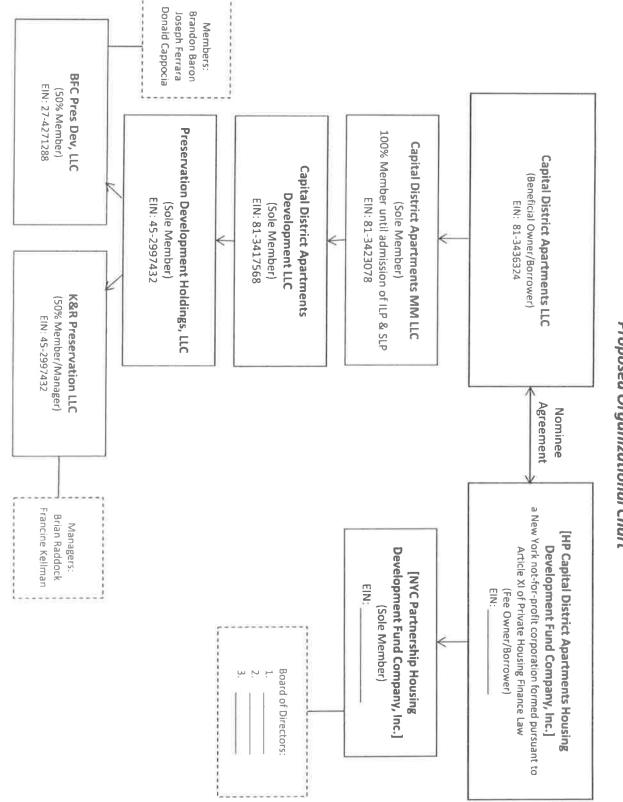
ALTA/NSPS LAND TITLE SURVEY PREPARED FOR ~SECTION 65.17~ ~BLOCK 2~ ~LOT 13~

SERVICES LLC

JOHN W. McCORD,

Sr.

CLEARPOINT



CAPITAL DISTRICT APARTMENTS Proposed Organizational Chart



Aerial View



Thurlow Terrace Albany, NY



T 1 - Site entrance drive



T 2 - Resident greenhouse and storage building



T 3 - Greenhouse exterior



T 4 - Parking lot overview to the west



T 5 - Asphalt surface cracks

T 6 - Concrete walkway from parking



T 7 - Concrete walkway and landscaping



T 8 - Brick surface patio outside community room



T 9 - Ornate brick masonry and wrought iron fence



T 10 - Brick masonry wall leaning requires evaluation for repair



T 11 - Interior side of brick wall - tuckpointing is required



T 12 - Tuckpointing required where indicated



T 13 - Marble cap stone in good condition



T 14 - Emergency generator and fuel tank



T 15 - East elevation



T 16 - Upper walls on east elevation

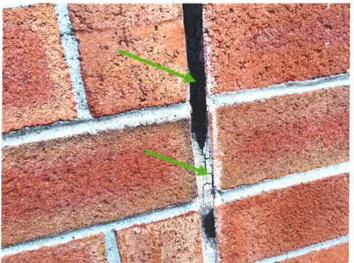


T 17 - Masonry control joint sealants have deterioriated



T 18 - Brick veneer wall joint sealants require replacement

Thurlow Terrace



T 19 - Brick exterior control joint sealants in poor condition



T 20 - Window frame joint sealants have deteriorated and require replacement



T 21 - Triple pane sliding window



T 22 - Roof parapet wall with prefinished metal coping



T 23 - Roof overview - exhaust fans



T 24 - Cellular equipment building sits on steel frame dunnage

Thurlow Terrace



T 25 - Roof membrane is loose laid with stone ballast



T 26 - EPDM single-ply membrane



T 27 - First floor lobby corridor and mailboxes



T 28 - Community room



T 29 - First floor common area

T 30 - Laundry center on first floor







T 32 - Upper floor fire door and heat pipes along ceiling



T 33 - Trash room with recycle containers



T 34 - Egress stair finish and handrail



T 35 - Vacant apartment living room



T 36 - Vacant unit kitchen cabinets and counter



T 37 - HC apartment kitchen



T 38 - Kitchen with older cabinets



T 39 - Barthroom with ceramic tile floors and walls



T 40 - Bathroom with missing mirror medicine cabinet



T 41 - Heating boilers serve two floors



T 42 - Water heaters serve three floors



T 43 - Fire pump and sprinkler controls



T 44 - Hot water supplied fan coil heater



T 45 - Trash compactor



T 46 - Kitchen drains retrofittted with CPVS



T 47 - Split system AC condensing unit



T 48 - Entrance vestibule apartment communication access

Thurlow Terrace



T 49 - Management office fire alarm and apartment communication panels



T 50 - Management office fire alarm panels



T 51 - Security camera system



T 52 - Main electrical switchgear



T 53 - Electric meter bank on upper floors



T 54 - Apartment circuit breaker panel



T 55 - Fire pump



T 56 - Emergency generator and utility transformer



T 57 - One of two traction elevator motors



T 58 - Elevator car finish and door



T 59 - Elevator car wall and ceiling

T 60 - Elevator motor data plate